

sukhāvatīvyūhaḥ (vistaramāṭṛkā)

sukhāvatīvyūhaḥ |
[vistaramāṭṛkā]

om namo ratnatrayāya | om namaḥ śrīsarvabuddhabodhisattvebhyaḥ | namo
daśadiganantāparyantalokadhātupraṭiṣṭhitebhyaḥ
sarvabuddhabodhisattvāryaśrāvakaḥpratyekabuddhebhyo'tītānāgatapratyutpannebhyaḥ |
namo'mitābhāya | namo'cintyaguṇāntarātmane ||

evaṃ mayā śrutam | ekasmin samaye bhagavān rājagṛhe viharati sma
gṛdhrakūṭaparvate mahatā bhikṣusaṃghena sārđhaṃ dvātrimśatā bhikṣusahasraiḥ,
sarvairarhadbhiḥ kṣīṇāsraḥvairiḥkleśairuṣitavadbhiḥ samyagājñāsuvimuktacittaiḥ
parīkṣacittaiḥ
parīkṣīṇabhavasāmyojanairanuprāptasvakārthairvijitavadbhiruttamadamaṭhaprāptaiḥ
suvimuktacittaiḥ suvimuktaprajñairmahānāgaiḥ
ṣaḍabhijñairvaśībhūtairasṭavimokṣadyāyibhirbalaprāptairabhijñātābhijñaiḥ
sthavirairmahāśrāvakaiḥ | tadyathā-ājñātaḥkaṇḍinyena ca, aśvajitā ca, bāṣpeṇa ca,
mahānāmnā ca, bhadrājitā ca, yaśodevena ca, vimalena ca, subāhunā ca,
pūrṇamaitrāyaṇīputreṇa ca, urubilvākāśyapena ca, nadīkāśyapena ca, gayākāśyapena
ca, kumārakāśyapena ca, mahākāśyapena ca, śāriputreṇa ca, mahāmaudgalyāyanena ca,
mahākauṣṭhilyena ca, mahākaphilena ca, mahācundena ca, aniruddhena ca, nandikena
ca, kampilena ca, subhūtinā ca, revatena ca, khadiravanikena ca, vakulena ca,
svāgatena ca, amogharājena ca, pārāyaṇikena ca, patkena ca, cullapatkena ca, nandena
ca, rāhulena ca, āyusmātānandena ca, etaiścānyaiśca abhijñātābhijñaiḥ
sthavirairmahāśrāvakairekaṃ puḍgalaṃ sthāpayitvā śaikṣapratidyuttarikaṇṭīyaṃ
yadidamāyusmantamānandam | maitreyapūrvamgamaiśca
sambahulairbodhisattvairmahāsattvaiḥ || 1 ||

atha khalvāyusmānānda utthāyāsamādekāmsamuttarāsaṅgaṃ kṛtvā dakṣiṇaṃ
jānumaṇḍalaṃ pṛthivyāṃ praṭiṣṭhāpya yena bhagavāṃstenāñjaliṃ praṇamya
bhagavantametadavocāt-viprasannāni tava bhagavata indriyāṇi,
parīśuddhaśchavivarṇaḥ, paryavadāto mukhavarṇaḥ pītanirbhāsaḥ | tadyathāpi nāma
śāradam vanadam pāṇḍuparīśuddham paryavadātam pītanirbhāsam, evameva
bhagavato viprasannānīndriyāṇi, parīśuddho mukhavarṇaḥ, paryavadātaśchavivarṇaḥ
pītanirbhāsaḥ | tadyathāpi nāma bhagavan jāmbūnadasuvarṇaṇiśko dakṣeṇa karmāreṇa
karmārāntevāsinā vā ulkā mukhena saṃpraveśya suparīśṭhitaḥ pāṇḍukambala
uparīkṣipto'tīva parīśuddho bhavati paryavadātaḥ pītanirbhāsaḥ, evameva bhagavato
cīprasannānīndriyāṇi, parīśuddho mukhavarṇaḥ, paryavadātaśchavivarṇaḥ
pītanirbhāsaḥ | na khalu punaraham bhagavan abhijñāmi itaḥ pūrvataramevaṃ
viprasannāni tathāgatasyendriyāṇi evaṃ poarīśuddham mukhavarṇam paryavadātam
chavivarṇam pītanirbhāsam | tasya me bhagavan evaṃ bhavati-buddhavihāreṇa
batādyā tathāgato viharati, jinavihāreṇa sarvajñatāvihāreṇa | mahānāgavihāreṇa batādyā
tathāgato viharati | atītānāgatapratyutpannān vā tathāgatānarhataḥ samyaksaṃbuddhān
samanusmaratīti | evamukte bhagavānāyusmantamānandametadavocāt-sādhū
sādhvānanda | kim punaste devatā etamarthamārocayanti, utāho buddhā bhagavantaḥ ?
atha tena pratyutpannamīmāṃsājñānenaimam prajānāsīti ? evamukte āyusmānānando
bhagavantametadavocāt-na me bhagavan devatā etamarthamārocayanti, nāpi buddhā

bhagavantah | atha tarhi me bhagavamstenaiva pratyātmamīmāṃsājñānenaivaṃ
 bhavati-buddhavihāreṇādyā tathāgato viharati | jinavihāreṇa sarvajñatāvihāreṇa
 batādyā tathāgato viharati | atītānāgatapratyutpannān vā buddhān bhagavataḥ
 samanusratīti | evamukte bhagavānāyusmantamānandametadavocat-sādhu
 sādhvānanda | udāraḥ khalu te unmiñjaḥ, bhadrīkā mīmāṃsā, kalyāṇam pratibhānam |
 bahujanahitāya tvamānanda pratipanno bahujanasukhāya lokānukampāyai mahato
 janakāyayārthāya hitāya sukhāya devānām ca manuṣyāṇām ca, yastvaṃ
 tathāgatamarthaṃ paripraṣṭavyaṃ manyase | evameva bhagavatsu
 ānandastathāgateṣvarhatsu samyaksāmbuddheṣu aprameyeṣu saṃkhyeyeṣu
 jñānadarśanamupasaṃharet, na tathāgatasya jñānamupahanyeta | tatkasya hetoḥ ?
 apratihatahetujñānadarśano hyānanda tathāgataḥ | jñānamākāṅkṣannānanda tathāgataḥ
 ekapiṇḍapātena kalpaṃ vā tiṣṭhet kalpaśataṃ vā kalpaśatasahasraṃ vā
 yāvatkalpakoṭīniyutaśatasahasraṃ vā, tato vottari tiṣṭhet, na ca
 tathāgatasyendriyānyupanaśyeyuḥ, na mukhavarṇasyānyathātvaṃ bhavet, nāpi
 cchavivarṇa upahanyeta | tatkasya hetoḥ ? tathā hi ānanda tathāgataḥ
 samādhimukhapāramitāprāptaḥ | samyaksāmbuddhānāmānanda loka sudurlabhaḥ
 prādurbhāvaḥ | tadyathā audumbarapuṣpāṇām loka prādurbhāvaḥ sudurlabho bhavati,
 evameva ānanda tathāgatānāmarthakāmānām hitaiṣiṇāmanukampakānām
 mahākaruṇāpratipannānām sudurlabhaḥ prādurbhāvaḥ | api tu khalvānanda
 tathāgatasyaiva so'nubhāvo yastvaṃ sarvalokācāryāṇām sattvānām loka prādurbhāvāya
 bodhisattvānām mahāsattvānāmarthāya tathāgatametamarthaṃ paripraṣṭavyaṃ
 manyase | tena hyānanda śṛṇu, sādhu ca suṣṭhu ca manasikuru | bhāṣiṣye'haṃ te | evaṃ
 bhagavan ityāyusmānānando bhagavataḥ pratyāśrauṣīt || 2 ||

bhagavānānandametadavocat-bhūtapūrvamānanda atīte'dhvani ito'saṃkhyeye
 kalpe'saṃkhyeyatare vipule'prameye'cintye yadāsīt | tena kālena tena samayena
 dīpaṃkaro nāma tathāgato'rhan samyaksāmbuddho loka udapādi | dīpaṃkarasyānanda
 pareṇa parataraṃ pratāpavānnāma tathāgato'bhūt | tasya pareṇa parataraṃ prabhākaro
 nāma tathāgato'bhūt | tasya pareṇa parataraṃ candanagandho nāma tathāgato'bhūt |
 tasya pareṇa parataraṃ sumerukalpo nāma tathāgato'bhūt | evaṃ candano nāma,
 vimalānāno nāma, anupalipto nāma, vimalaprabho nāma, nāgābhibhūrṇāma, sūryodano
 nāma, girirājaghoṣo nāma, merukūṭo nāma, suvarṇaprabho nāma, jyotiṣprabho nāma,
 vaiḍūryanirbhāso nāma, brahmaghoṣo nāma, candrābhibhūrṇāma, tūryaghoṣo nāma,
 muktakusumapratimaṇḍitaprabho nāma, śrīkūṭo nāma,
 sāgaravarabuddhivikrīḍitābhijño nāma, varaprabho nāma, mahāgandharājanirbhāso
 nāma, vyapagatakhilamalapatighoṣo nāma, śūrakūṭo nāma, raṇamjaho nāma,
 mahāguṇadharabuddhiprāptābhijño nāma, candrasūryajihmīkaraṇo nāma,
 uttaptavaiḍūryanirbhāso nāma, cittadhārābuddhisāmkusumitābhyudgato nāma,
 puṣpāvātīvanarājasāmkusumitābhijño nāma, puṣpākaro nāma, udakacandro nāma,
 avidyāndhakāravidhvaṃśanakaro nāma, lokendro nāma, muktacchtrapravātasadr̥ṣo
 nāma, tiṣyo nāma, dharmamativinanditarājo nāma, siṃhasāgarajūṭavinanditarājo
 nāma, sāgaramerucandro nāma, bramhasvaranādābhinandito nāma, kusumasāmbhavo
 nāma prāptaseno nāma, candrabhāurnāma, candraprabho nāma, vimalanetro nāma,
 girirājaghoṣośvaro nāma, kusumaprabho nāma, kusumavṛṣṭyabhiprakīrṇo nāma,
 ratnacandro nāma, padmabimbyupaśobhito nāma, candanagandho nāma, ratnābhibhāso
 nāma nimirnāma, mahāvvyūho nāma, vyapagatakhiladoṣo nāma, bramhaghoṣo nāma,
 saptaratnābhivṛṣṭo nāma, mahāguṇadharo nāma, mahātamālapatracandanakardamo
 nāma, kusukābhijño nāma, ajñānavidhvaṃśano nāma, kesarī nāma, muktacchatro
 nāma, suvarṇagarbho nāma, vaiḍūryagarbho nāma, mahāketurnāma, dharmaketurnāma,

ratnaketurnāma, ratnaśrīrnāma, kolendro nāma, narendro nāma, kāruṅiko nāma, lokasundaro nāma, bramhaketurnāma, dharmaketurnāma, simho nāmasimhamatirnāma | simhamaterānanda pareṇa parataram lokeśvararājo nāma tathāgato'rhan samyaksambuddho loka udapādi vidyācaraṇasaṁpannaḥ sugato lokavidanuttaraḥ puruṣadamyasārathiḥ śāstā devānām ca manuṣyāṇām ca buddho bhagavān | tasya khalu punarānanda lokeśvararājasya tathāgata, syārhataḥ samyaksambuddhasya pravacane dharmākaro nāma bhikṣubhūdadhimātram smṛtimān matimān gatimān prajñāvan, adhimātram vīryavān udārādhimuktikaḥ || 3 ||

atha khalvānanda sa dharmākaro bhikṣuruttāyāsanādekāmsamuttarāsaṅgam kṛtvā dakṣiṇajānumaṇḍalam pṛthivyām pratiṣṭhāpya yenāsau bhagavān | Ilokeśvararājastathāgatastenāñjalim praṇamya bhagavantam namaskṛtya tasminneva samaye saṁmukhamābhīrgāthābhīrabhyaṣṭāvīt -

amitaprabha anantatulyabuddhe
na ca iha anya prabhā vibhāti kācit |
sūryamaṇigirīśacandraābhā
na tapita bhosiṣu ebhi sarvaloke || 1 ||
rūpamapi anantu attvasāre
tatha api buddhasvaro anantaghoṣaḥ |
śīlamapi samādhiprajñāvīryaiḥ
sadṛṣu na te'stiha loki kaścidanyaḥ || 2 ||
gabhiru vipulu sūkṣmaprāptu dharmo-
'cintitu buddhavarō yathā samudraḥ |
tenonnamanā na cāsti śāstuh
khiladoṣān jahyā ato'dhikālam || 3 ||
atha buddhabalā anantatejā
pratapati sarvadiśā narendrarājā |
tatha ahu buddha bhavi dharmasvāmī
jaramaraṇātprajām pramocayeyam || 4 ||
dānaśamathāśīlakṣāntivīrya
dhyānasamādhitaścaiva agraśreṣṭhām |
ebhi ahu vratām samādadāmi
buddha bhaviṣyami sarvasattvatrātā || 5 ||
buddhaśatasahasra koṭyanekā
yathariva vālika gaṅgayā anantā |
sarvata ahu pūjayiṣya nāthām
śivavarabodhigaveṣako atulyām || 6 ||
gaṅgārajasamānalokadhātūm
tatra bhūyo'ntari ye anantakṣetrāḥ |
sarvatra prabha muñcayiṣya tatrā
iti etādrśa vīryamārabhidhya || 7 ||
kṣetra mama udāru agra śreṣṭho
varamiha malī(?) saṁskṛte'smim |
asadṛśa nirvāṇadhātusaukhyam
taśca(cca ?) asattvatayā viśodhayiṣye || 8 ||
daśadiśata samāgatāni sattvāḥ
tatra gatā sukha me diśanti kṣipram |
buddha mama pramaṇu atra śikṣī

avitathavīryabalaṃ janemi chandam || 9 ||
 daśaśalokavidasaṅgajñānī
 sada mama citta prajānayanti te'pi |
 avicigatu ahaṃ sadā vaseyaṃ
 praṇidhibalaṃ na punarvivartayiṣye || 10 ||

atha khalvānanda sa dharmākaro bhikṣustaṃ bhagavantaṃ lokeśvararājaṃ
 tathāgataṃ saṃmukhamābhiraḅhābhiraḅhīṣṭya etadavocāt-ahamaṣmi bhagavan
 uttarāṃ samyaksaṃbodhimabhisambodhdhukāmaḥ | punaḥ punaranuttarāyāṃ
 samyaksaṃbodhau cittamutpādayāmi pariṇāmayāmi | tasya me bhagavān śāstā tathā
 dharmaṃ deśayatu, yathāhaṃ kṣipramanuttarāṃ
 samyaksaṃbodhimabhisambudhyeyam | asamasamastathāgato loke bhaveyam | tāṃśca
 bhagavānākārān pariḅtayatū yairahaṃ buddhakṣetrasya guṇavyūhasaṃpadaṃ
 pariḅhṇīyāṃ | evamukte ānanda bhagavā llokeśvararājastathāgatastaṃ
 bhikṣumetaḅvocāt-tena hi tvaṃ bhikṣo svayameva
 buddhakṣetraguṇālaṃkāryūhasaṃpadaṃ pariḅhṇīṣva | so'vocāt-nāhaṃ
 bhagavaṃstataḅheyam, aḅi tu bhagavāneva | bhāṣasva anyeṣāṃ tathāgatānāṃ
 buddhakṣetraguṇavyūhālaṃkārasaṃpadaṃ, yāṃ śrutvā vayaṃ sarvākāraṃ
 pariḅrayiṣyāma iti | athānanda sa lokeśvararājastathāgato'rhan
 samyaksaṃbuddhastasya bhikṣurāśayaṃ jñātvā pariḅrṇāṃ
 varṣakoṭimekāśītibuddhakoṭīniyutaśatasahasrāṇāṃ
 buddhakṣetraguṇālaṃkāryūhasaṃpadaṃ sākārāṃ soddeśāṃ sanirdeśāṃ
 saṃprakāśītavānarthaḅkāmo hitaiṣī anukampako'nukampāṃmupādāya
 buddhakṣetrānupacchedāya sattveṣu mahākaruṇāṃ saṃjanayitvā |
 pariḅrṇāścatvāriṃśatkalpāstasya bhagavatastathāgatasyāyuhḅpramāṇam || 5 ||

atha khalvānanda sa dharmākaro
 bhikṣuryaṣteṣāmekāśītibuddhakoṭīniyutaśatasahasrāṇāṃ
 buddhakṣetraguṇālaṃkāryūhasaṃpadaḥ, tāḅ sarvā eke buddhakṣetre pariḅhṇya
 bhagavato lokeśvararājasya tathāgatasya pādau śirasā vanditvā pradakṣiṇīkrṭya tasya
 bhagavato'ntikāṅprākṛmat | uttari ca pañca kalpān
 buddhakṣetraguṇālaṃkāryūhasaṃpadamudāratarāṃ praṇītarāṃ ca sarvaloke
 daśasu dikṣu apracaritapūrvāṃ pariḅhṇītavān, udāratarāṃ ca praṇidhānamakārṣīṭ || 6 ||

iti hyānanda yā tena bhagavatā lokeśvararājena tathāgatena
 teṣāmekāśītibuddhakṣetrakoṭīniyutaśatasahasrāṇāṃ saṃpattiḅ kathitā, tato
 bhikṣurekāśītyudārāpraṇīṭāprameyatarāṃ buddhakṣetrasaṃpattiṃ pariḅhṇya yena sa
 tathāgatastenopasaṃkramya bhagavataḅ pādau śirasā vanditvā etadavocāt-pariḅhṇīṭā
 me bhagavan buddhakṣetraguṇālaṃkāryūhasaṃpaditi | evamukte ānanda sa
 lokeśvararājastathāgatastaṃ bhikṣumetaḅvocāt-tena hi bhikṣo bhāṣasva, anumodate
 tathāgataḅ | ayaṃ kālo bhikṣo, pramodaya paṣadam, harṣaṃ janaya, siṃhanādaṃ
 nada, yaṃ śrutvā bodhisattvā mahāṣattvā etarhyanāgate'dhvani evamrūpaṅi
 buddhakṣetraguṇasaṃpattiḅpraṇidhisthānāni pariḅrahīṣyanti | athānanda sa dharmākaro
 bhikṣustasyāṃ velāyāṃ bhagavantametaḅvocāt-tena hi śṛṇotu me bhagavān ye mama
 praṇidhānaviṣeṣāḅ, yathā me'nuttarāṃ samyaksaṃbodhimabhisambuddhasya
 acintyaguṇālaṃkāryūhasamanvāgataṃ tad buddhakṣetraṃ bhaviṣyati || 7 ||

1. sacenme bhagavaṃstasmin buddhakṣetre nirayo vā tiryagyonirvā pretaviṣayo vā āsuro vā kāyo bhavet, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

2. sacenme bhagavaṃstasya tatra buddhakṣetre ye sattvāḥ pratyājātā bhaveyuḥ, te punastataścyutvā nirayaṃ vā tiryagyonim vā pretaviṣayaṃ vā āsuraṃ vā kāyaṃ prapateyuḥ, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

3. sacenme bhagavaṃstatra buddhakṣetre ye sattvāḥ pratyājātāste ca sarve naikavarṇāḥ syuryadidaṃ suvarṇavarṇāḥ, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

4. sacenme bhagavaṃstasmin buddhakṣetre devānāṃ ca manuṣyāṇāṃ ca nānātvaṃ prajñāyeta anyatra nāma saṃvṛtivyavahāramātrā devamanuṣyā iti saṃkhyāgaṇanātaḥ, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

5. sacenme bhagavaṃstasmin buddhakṣetre ye sattvāḥ pratyājātāḥ, te ca sarve na ṛddhivaśitāparamapāramitāprāptā bhaveyuḥ, antaśa ekacittakṣaṇalavena buddhakṣetrakoṭīniyutaśatasahasrātikramaṇatayāpi, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

6. sacenme bhagavaṃstasmin buddhakṣetre ye sattvāḥ pratyājātā bhaveyuḥ, te ca sarve jātismarā na syuḥ, antaśaḥ kalpakoṭīniyutaśatasahasrānusmaraṇatayāpi, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

7. sacenme bhagavaṃstasmin buddhakṣetre ye sattvāḥ pratyājāyeran, te sarve na divyasya cakṣuṣo lābhino bhaveyuḥ, antaśo lokadhātukoṭīniyutaśatasahasradarśanatayāpi, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

8. sacenme bhagavaṃstasmin buddhakṣetre ye sattvāḥ pratyājāyeran, te sarve na divyasya śrotrasya lābhino bhaveyuḥ, antaśo buddhakṣetrakoṭīniyutaśatasahasrādapi yugapatsaddharmaśravaṇatayā, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

9. sacenme bhagavaṃstasmin buddhakṣetre ye sattvāḥ pratyājāyeran, te sarve na paracittajñānakovidā bhaveyuḥ, antaśo buddhakṣetrakoṭīniyutaśatasahasraparyāpannānāmapi sattvānāṃ cittacaritaparijñānatayā, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

10. sacenme bhagavaṃstasmin buddhakṣetre ye sattvāḥ pratyājāyeran, teṣāṃ kācīparigrahasaṃjñotpadyeta, antaśaḥ svaśarīre'pi, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

11. sacenme bhagavaṃstasmin buddhakṣetre ye sattvāḥ pratyājāyeran, te sarve na niyatāḥ syuryādidaṃ samyaktve yāvanmahāparinirvāṇe, mā tāvadahamanuttarāṃ samyaksāmbodhimabhisāmbudhyeyam ||

12. sacenme bhagavaṁstasmin buddhakṣetre anuttarāṁ samyaksāmbodhimabhisāmbuddhasya kaścitsattvaḥ śrāvakāṇāṁ gaṇanāmadhigacchet, antaśastrisāhasramahāsāhasraparyāpannā api sarvasattvaḥ pratyekabuddhabhūtāḥ kalpakoṭīniyutaśatasahasramabhigaṇayantaḥ, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

13. sacenme bhagavaṁstasmin buddhakṣetre anuttarāṁ samyaksāmbodhimabhisāmbuddhasya pramāṇikī me prabhā bhavet, antaśo buddhakṣetrakoṭīniyutaśatasahasrapramāṇenāpi, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

14. sacenme bhagavannanuttarāṁ samyaksāmbodhimabhisāmbuddhasya tasmin buddhakṣetre sattvānāṁ pramāṇīkṛtamāyuspramāṇaṁ bhavet, anyatra praṇidhānavaśena, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

15. sacenme bhagavan bodhiprāptasyāyuspramāṇaṁ paryantīkṛtaṁ bhavet, antaśaḥ kalpakoṭīniyutaśatasahasragāṇayāpi, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

16. sacenme bhagavan bodhiprāptasya tasmin buddhakṣetre sattvānāmakuśalasya nāmadheyamapi bhavet, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

17. sacenme bhagavan bodhiprāptasya nāpramayeṣu buddhakṣetreṣu aprameyāsāmkhyeyā buddhā bhagavanto nāmadheyaṁ parikīrtayeyuḥ, na varṇaṁ bhāṣeran, na praśamsāmbhyudīrayeran, na samudīrayeyuḥ, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

18. sacenme bhagavan bodhiprāptasya ye sattvā anyeṣu lokadhātuṣvanuttarāyāṁ samyaksāmbodhau cittamutpādyā mama nāmadheyaṁ śrutvā prasannacittā māmanusmareyuḥ, teṣāṁ cedahaṁ maraṇakālasamaye pratyupasthite bhikṣusaṁghaparivṛtaḥ puraskṛto na puratastiṣṭheyaṁ yadidaṁ cittāvikṣepatāyai, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

19. sacenme bhagavan bodhiprāptasya aprameyāsāmkhyeyeṣu buddhakṣetreṣu ye sattvā mama nāmadheyaṁ śrutvā tatra buddhakṣetre cittaṁ prerayeyuḥ, upapattaye kuśalamūlāni ca pariṇāmayeyuḥ, te tatra buddhakṣetre nopapadyeran, antaśo daśabhiścittotpādaparivartaiḥ sthāpayitvā ānantaryakāriṇaḥ saddharmapratikṣepāvaraṇakṛtāṁśca sattvān, mā tāvadahamanuttarāṁ samyaksāmbodhimabhisāmbudhyeyam ||

20. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre ye sattvāḥ pratyājātā bhavayeyuḥ, te sarve naikajātipratibaddhāḥ syuranuttarāyāṁ samyaksāmbodhau sthāpayitvā praṇidhānaviśeṣān, teṣāmeva bodhisattvānāṁ mahāsattvānāṁ mahāsāmnāhasāmnaddhānāṁ sarvalokārthasāmbuddhānāṁ sarvalokābhivyuktānāṁ sarvalokaparinirvāṇābhivyuktānāṁ sarvalokadhātuṣu bodhisattvacaryāṁ caritukāmānāṁ sarvabuddhānāṁ saṁvartukāmānāṁ gaṅgānadīvālukāsamān sattvān anuttarāyāṁ samyaksāmbodhau pratiṣṭhāpakānāṁ bhūyaśca uttaracaryābhimukhānāṁ

samantabhadracaryāniryātānām,
samyaksāmbodhimabhisāmbudhyeyam ||

mā

tāvadahamanuttarām

21. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre ye bodhisattvāḥ
pratyājātā bhaveyuḥ, te sarve ekapurobhaktena anyāni buddhakṣetrāṇi gatvā bahūni
buddhaśatāni bahūni buddhasahasrāṇi bahūni buddhaśatasahasrāṇi
bahvīrbuddhakoṭīryāvadbahūni buddhakoṭīniyutaśatasahasrāṇi nopatiṣṭheran
sarvasukhopadhānaiḥ tadidaṁ buddhānubhāvena, mā tāvadahamanuttarām
samyaksāmbodhimabhisāmbudhyeyam ||

22. sacenme bhagavan bodhiprāptasta tatra buddhakṣetre bodhisattvā
yathārūpairākārairākāṅkṣeyuḥ kuśalamūlānyavaropayitum yadidaṁ suvarṇena vā
rajatena vā
maṇimuktāvaiḍūryaśaṅkhaśilāpravālasphaṭikamusāragalvalohitamuktāśmagarbhādibhir
vā anyatamānyatamaiḥ sarvai ratnairvā
sarvagandhapuṣpamālyavilepanadhūpacūrṇacīvaracchatradhvajapatākāpradīpairvā
sarvanṛtyagītavādhairvā, teṣāṁ ca tathārūpā āhārāḥ sahacittotpādāna prādurbhaveyuḥ,
mā tāvadahamanuttarām samyaksāmbodhimabhisāmbudhyeyam ||

23. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre ye sattvāḥ pratyājātā
bhaveyuḥ, te sarva na sarvajñatāsahagatām dharmakathām kathayeyuḥ, mā
tāvadahamanuttarām samyaksāmbodhimabhisāmbudhyeyam ||

24. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre ye bodhisattvā evaṁ
cittamutpādayeyuḥ-yadihaiva vayaṁ lokadhātau sthitvā aprameyāsaṅkhyeyeṣu
buddhakṣetreṣu buddhān bhagavataḥ satkuryām gurukuryām mānayema pūjayema
yadidaṁ cīvarapiṇḍapātraśayanāsanaglānapratyayabhaiṣajyapariṣkāraiḥ
puṣpadhūpadīpagandhamālyavilepanacūrṇacīvaracchatradhvajapatākābhīrṇānāvidhanṛt
yagītavādyai ratnavarṣairiti, teṣāṁ ca buddhā bhagavantaḥ sahacittotpādāna
pratigṛhṇīyuryadidamanukampāmupādāya, mā tāvadahamanuttarām
samyaksāmbodhimabhisāmbudhyeyam ||

25. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre ye bodhisattvāḥ
pratyājātā bhaveyuḥ, te sarve na nārāyaṇavajrasaṁhatātmabhāvasthāmapratilabdā
bhaveyuḥ, mā tāvadahamanuttarām samyaksāmbodhimabhisāmbudhyeyam ||

26. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre yaḥ
kaścitsattvo'lamkārasya varṇaparyantamudgṛhṇīyāt-antaśo divyenāpi cakṣuṣā
evaṁvarṇamevaṁvibhūti idaṁ buddhakṣetramiti nānāvarṇatām jānīyāt, mā
tāvadahamanuttarām samyaksāmbodhimabhisāmbudhyeyam ||

27. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre yaḥ
sarvaparīttakuśalamūlo bodhisattvaḥ so'ntaśo yojanaśatottthitamudāravarṇam
bodhivṛkṣam na saṁjānīyāt, mā tāvadahamanuttarām
samyaksāmbodhimabhisāmbudhyeyam ||

28. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre kasyacitsattvasyoddeśo
vā svādhyāyo vā kartavyaḥ syāt, na te sarve pratisaṁvitprāptā bhaveyuḥ, mā
tāvadahamanuttarām samyaksāmbodhimabhisāmbudhyeyam ||

29. sacenme bhagavan bodhiprāptasya naivam prabhāsvaram tadbuddhakṣetram bhavedyatra samantādaprameyāsamkhyeyācintyātulyāparimāṇāni buddhakṣetrāni samdrśyeraṇ tadyathāpi nāma parimṛṣṭe ādarśamaṇḍale mukhamaṇḍalam, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

30. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre dharaṇītaḥsamupādāya yāvadantarikṣāddevamanuṣyaviṣayātikrāntasyābhijātasya dhūpasya tathāgatābodhisattvapūjāpratyaṛhasya sarvaratnamayāni nānāsura bhigandhaghaṭikāśatasahasrāṇi sadā nidhūpitānyava na syuḥ, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

31. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre na sadābhivṛṣṭānyeva sugandhinānāratnapuṣpavarṣāṇi sadā pravāditāśca manojñasvarā vādyameghā na syuḥ, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

32. sacenme bhagavan bodhiprāptasya ye sattvā aprameyāsamkhyeyācinyātulyeṣu lokadhātuṣvābhayā sphuṭā bhaveyuḥ, te sarve na devamanuṣyasamatikrāntena sukhena samanvāgatā bhaveyuḥ, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

33. sacenme bhagavan bodhiprāptasya samantādaprameyācintyātulyāparimāṇeṣu buddhakṣetreṣu bodhisattvā mahāsattvā mama nāmadheyam śrutvā tacchravaṇasahagatena kuśalena jātivyatīvṛttāḥ santo na dhāraṇīpratilabdā bhaveyuryāvadbodhimaṇḍaparyantamiti, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

34. sacenme bhagavan bodhiprāptasya samantādaprameyāsamkhyeyācintyātulyāparimāṇeṣu buddhakṣetreṣu yāḥ striyo mama nāmadheyam śrutvā pramādam samjanayeyuḥ, bodhicittam notpādayeyuḥ, strībhāvam ca na vijugupseraṇ, jātivyatīvṛttāḥ samānāḥ saceddvitīyam strībhāvam pratilabheraṇ, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

35. sacenme bhagavan bodhiprāptasya samantāddaśasu dikṣu aprameyāsamkhyeyācintyātulyāparimāṇeṣu buddhakṣetreṣu ye bodhisattvā mama nāmadheyam śrutvā praṇipatya pañcamaṇḍalanamaskāreṇa vandiṣyante te bodhisattvacaryām caranta na sadevakena lokena satkriyeraṇ, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

36. sacenme bhagavan bodhiprāptasya kasyacidbodhisattvasya cīvaradhāvanaśoṣaṇasīvanaraṇjanakarma kartavyam bhavet, na tveva navābhijātacīvararatnaiḥ prāvṛtamevātmānam samjānīyuḥ sahacittotpādātathāgatānujñātaiḥ, mā tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

37. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre sahotpannāḥ sattvā naivamvidham sukham pratilabheramstadyathāpi nāma niṣparidāhasyārhatō

bhikṣostṛīyadyānasamāpannasya, mā tāvadahamanuttarām
samyaksambodhimabhisambudhyeyam ||

38. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre ye bodhisattvāḥ
pratyājātāḥ, te yathārūpam buddhakṣetre guṇālamkāravvyūhamākāṅkṣeyuḥ, tathārūpam
nānāratnavṛkṣebhyo na samjanayeyuḥ, mā tāvadahamanuttarām
samyaksambodhimabhisambudhyeyam ||

39. sacenme bhagavan bodhiprāptasya mama nāmadheyam śrutvā
anyabuddhakṣetropapannā bodhisattvā indriyabalavaikalyam gaccheyuḥ, mā
tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

40. sacenme bhagavan bodhiprāptasya tadanyabuddhakṣetrasthāne bodhisattvā
mama nāmadheyasahaśravaṇāna suvibhaktavatīm nāma samādhim pratilabheran,
yatra samādhau sthitvā bodhisattvā ekakṣaṇavyatihāreṇa
aprameyāsamkhyeyācintyātulyāparimāṇān buddhān bhagavataḥ paśyanti, sa caiṣām
samādhirantarā vipraṇāśyet, mā tāvadahamanuttarām
samyaksambodhimabhisambudhyeyam ||

41. sacenme bhagavan bodhiprāptasya tadanyeṣu buddhakṣetreṣu mama
nāmadheyam śrutvā tacchravaṇasahagatena kuśalamūlena sattvā nābhijātakulopapattim
pratilabheran yāvadbodhiparyantam, mā tāvadahamanuttarām
samyaksambodhimabhisambudhyeyam ||

42. sacenme bhagavan bodhiprāptasya tadanyeṣu buddhakṣetreṣu ye bodhisattvā
mama nāmadheyam śrutvā tacchravaṇakuśalamūlena yāvadbodhiparyantam te sarve
bodhisattvacaryāprītiprāmodyakuśalamūlasamavadhānagatā na bhaveyuḥ, mā
tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

43. sacenme bhagavan bodhiprāptasya sahanāmadheyaśravaṇāttadanyeṣu
lokadhātuṣu bodhisattvā na samantānugatam nāma samādhim pratilabheran, yatra
sthitvā bodhisattvā ekakṣaṇavyatihāreṇa aprameyāsamkhyeyācinyātulyāparimāṇān
buddhān bhagavataḥ satkurvanti, sa caiṣām samādhirantarā
vipraṇāśyedyāvadbodhimaṇḍaparyantam, mā tāvadahamanuttarām
samyaksambodhimabhisambudhyeyam ||

44. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre ye sattvāḥ pratyājātā
bhaveyuḥ te yathārūpam dharmadeśanāmākāṅkṣeyuḥ śrotum, tathārūpam
sahacittotpādāna śṛṇuyuḥ, mā tāvadahamanuttarām
samyaksambodhimabhisambudhyeyam ||

45. sacenme bhagavan bodhiprāptasya tatra buddhakṣetre tadanyeṣu
buddhakṣetreṣu ye ca bodhisattvā mama nāmadheyam śṛṇuyuḥ, te
sahanāmadheyaśravaṇānnāvaiivartikā bhaveyuranuttarāyāḥ samyaksambodheḥ, mā
tāvadahamanuttarām samyaksambodhimabhisambudhyeyam ||

46. sacenme bhagavan bodhiprāptasya buddhaśāsturbuddhakṣetreṣu te
bodhisattvā mama nāmadheyam śṛṇuyuḥ, te
sahanāmadheyaśravaṇātpṛathamadvitīyatṛtīyāḥ kṣāntīḥ pratilabheran nāvaiivartikā

bhaveyurbuddhadharmasaṅghebhyaḥ,
samyaksambodhimabhibudhyeyam ||8||

mā

tāvadahamanuttarām

atha khalvānanda sa dharmākaro bhikṣurimānevamrūpān
praṇidhānaviśeṣānnirdiśya tasyām velāyām buddhānubhāven imā gāthā abhāṣata—

saci mi [siya] viśiṣṭa naivarūpā
varapraṇidhāna siyā khu bodhiprāpto |
māha siya gavendrasattvasāro
daśabaladhāri atulyadakṣiṇīyaḥ ||11||

saci mi siya na kṣetra evarūpaṁ
bahu adha nānaprabhūtadivya vittaṁ |
sukhita naraka yeya duḥkhaprāpto
māha siyā ratanāna [loka]rājā||12||

saci mi upagatasya bodhimaṇḍaṁ
daśadiśi pravraji nāmadheyu kṣipram |
pṛthu bahava ananta buddhakṣetrā
māha siyā balaprāptu lokanāthaḥ ||13||

saci khu ahu rameya kāmabhogāṁ
smṛtimateiyā gatiyā vihīnu santaḥ |
atula śiva sameyamāna bodhim
māha siyā balaprāptu śāstra loke ||14||

vipulaprabha atulyananta nātha
diśi vidiśi sphuri sarvabuddhakṣetrā |
rāga praśami sarvadoṣamohāṁ
narakagatismi praśāmi dhūmaketum ||15||

janiya suruciraṁ viśālanetraṁ
vidhuniya sarvanarāṇa andhakāram |
apaniya su na akṣaṇānaśeṣāṁ
upanayi svargatānanantatejāṁ||16||

na tapati nabha candrasūryaābhā
maṇigaṇa agniprabhā na devatānām|
abhibhavati narendra ābha sarvām
purimacarim̐ parisuddha ācaritvā||17||

puruṣavaru nidhāna duḥkhitānām
diśi vidiśāsu na asti evarūpaḥ |
kuśalaśatasahasrasarvapūrṇa
parṣagaro nadi buddhasimhanādam||18||
purimajina svayāmbhu satkaritvā
vratatapakoṭi caritva aprameyām|
pravaravarasame'smi jñānaskandha
praṇidhibalapatipūrṇa sattvasāro ||19||

yatha bhagava asaṅgajñānadarśī
trividha prajānati saṁskṛte narendrah|
ahamapi siya tulyadakṣiṇīyo
vidupravaro naranāyako narāṇam||20||

saci mi ayu narendra evarūpā
praṇidhi samṛdhyati bodhi prāpuṇitvā|
calatu aya sahasralokadhātu
kusumapravarṣaṇa bhātu devasaṁghām||21||

pracalita vasudhā pravārṣi puṣpāḥ
tūryaśatā gagane'tha saṁpraṇeduḥ|
divyaruciracandanasya cūrṇā
avakiri caiva bhaviṣya loki buddhaḥ || 22|| iti|| 9||

evamrūpayā ānanda praṇidhānasamṛpadā sa dharmākaro bhikṣurbodhisattvo
mahāsattvaḥ samanvāgato'bhūt| evamrūpayā cānanda praṇidhānasamṛpadā alpakā
bodhisattvaḥ samanvāgatāḥ | alpakanām caivamrūpaṇām praṇidhīnām loke
prādurbhāvo bhavati parīttānām| na punaḥ sarvaśo nāsti| sa khalu punarānanda
dharmākaro bhikṣustasya bhagavato lokesvararājasya tathāgatasya purataḥ
sadevakasya lokasya samārakasya sabrahmakasya saśramaṇabrāhmaṇikāyāḥ prajāyāḥ
sadevamānuṣāsūrāyāḥ purata imānevamrūpān praṇidhānaviśeṣānnirdiśya
yathābhūtapratijñāpratipattiḥ| sa imānevamrūpān
buddhakṣetrapariśuddhim buddhakṣetramāhātmyam buddhakṣetrodāratām
samudānayan bodhisattvacaryām caran
aprameyāsamkhyeyācintyātulyāmāpyāparimāṇānabhilāpyāni
varṣakoṭīniyutaśatasahasrāṇi na jātu kāmavyāpādavihimsāvitarkān vitarkitavān, na jātu
kāmavyāpādavihimsāsamjñāmutpāditavān, na jātu
rūpaśabdagandharasapraṣṭavyasamjñāmutpāditavān | sa daharamanohara eva
surato'bhūtsukhasamvāso'dhivāsanajātīyaḥ subhagaḥ supoṣo'lpecchaḥ saṁtuṣṭaḥ
pravivikto'duṣṭo'mūḍho'saṅko'jihmo'saṭho'māyāvī sukhillomaḥ priyālāpo
nityābhiyuktaḥ śukladharmaparyeṣṭau sunikṣiptadhuraḥ sarvasattvānāmarthāya
mahāpraṇidhānam samudānitavān
buddhadharmasamghācāryopādhyāyakalyāṇamitrasagauravo nityasamnaddho
bodhisattvacaryāyāmārjavo mārdao'kuhako'nilapako guṇavān pūrvamgamaḥ
sarvakuśaladharmasamādāpanatāyai
śūnyatānimittāpraṇihitānabhisamkārānutpādavihārainirmānaḥ
svāraṣṭitavākyaścābhūt| bodhisattvacaryām caran sa
yadvākkarmotsṛṣṭamāmaparobhayavyāpādāya samvartate, tathāvidham tyaktvā
yadvākkarma svaparobhayahitasukhasamvartakam tadevābhiprayuktavān| evam ca
samprajāno'bhūt yadgrāmanaganariganapadarāṣṭrarājadhānīṣvavataranna jātu
rūpaśabdagandharasapraṣṭavyadharmeṣvanunīto'bhūdapratihataḥ | sa
bodhisattvacaryāyām caran svayam ca dānapāramitāyāmacarat parāmśca tatraiva
samādāpitavān, svayam ca śīlakṣāntivīryadhyānaprajñāpāramitāsvacarat, parāmśca
tatraiva samādāpitavān | tathārūpāni ca kuśalamūlāni samudānitavān, yaiḥ
samanvāgato yatrayatropapadyate, tatra tatra asyānekāni
nidhānakoṭīniyutaśatasahasrāṇi dharaṇyāḥ prādurbhavanti| tena bodhisattvacaryām
caratā tāvadaprameyāsamkhyeyāni sattvakoṭīniyutaśatasahasrāṇyanuttarāyām
samyaksambodhau pratiṣṭhāpitāni, yeṣāṁ na sukaram vākkarmaṇā

paryantamadhigantum| tāvadaprameyāsamkhyeyā buddhā bhagavantaḥ satkṛtā gurukṛtā mānitāḥ
pūjitāścīvarapiṇḍapātraśayanāsanaglānapratyayabhaisajyapariṣkāraiḥ
sarvasukhopadhānasparśavihāraiḥ pratipāditāḥ | yāvantaḥ sattvāḥ
śreṣṭhigrhapatyamātyakṣatriyabrāhmaṇamahāśālakuleṣu pratiṣṭhāpitāḥ, teṣāṃ na
sukaro vākkarmanirdeśena paryanto'dhigantum | evaṃ jāmbūdvīpeśvarāśca
pratiṣṭhāpitāścakravartitve lokapālatve śakratve suyāmatve sutuṣitatve sunirmitatve
suvaśavartitve devarājatve mahābrahmatve ca pratiṣṭhāpitāḥ |
tāvadaprameyāsamkhyeyā buddhā bhagavantaḥ satkṛtā gurukṛtā mānitāḥ
pūjitāścīvarapiṇḍapātraśayanāsanaglānapratyayabhaisajyapariṣkāraiḥ
sarvasukhopadhānasparśavihāraiḥ pratipāditāḥ| yāvantaḥ sattvāḥ
śreṣṭhigrhapatyamātyakṣatriyabrāhmaṇamahāśālakuleṣu pratiṣṭhāpitāḥ, teṣāṃ na
sukaro vākkarmanirdeśena paryanto'dhigantum | evaṃ jāmbūdvīpeśvarāśca
pratiṣṭhāpitāścakravartitve lokapālatve śakratve suyāmatve sutuṣitatve sunirmitatve
vaśavartitve devarājatve mahābrahmatve ca pratiṣṭhāpitāḥ| tāvadaprameyāsamkhyeyā
buddhā bhagavantaḥ satkṛtā gurukṛtā mānitāḥ pūjitā dharmacakrapravartanārthaṃ
cādhiṣṭāḥ, yeṣāṃ na sukaro vākkarmanirdeśena paryanto'dhigantum | sa evamrūpaṃ
kuśalaṃ samudānayat, yadasya bodhisattvacaryāṃ
carato'prameyāsamkhyeyācintyātulyāmāpyāparimāṇānabhilāpyāni
kalpakoṭīniyutaśatasahasrāṇi surabhirdivyātikrāntacandanagandho mukhātpravāti sma|
sarvaromakūpebhya utpalagandho vāti sma| sarvalokābhirūpaścābhūtprāsādiko
darśanīyaḥ paramaśubhavarṇapuṣkalatayā samanvāgataḥ
lakṣaṇavyaṅjanasamalamkṛtenātmabhāvena| tasya sarvaratnālakārāḥ
sarvavastracīvarābhinirhārāḥ
sarvapuṣpadhūpagandhamālyavilepanacchatradhvajapatākābhinirhārāḥ
sarvavādyasaṃgītyabhinirhārāśca sarvaromakūpebhyaḥ pāṇitalābhyāṃ ca niścaranti
sma| sarvānnapānakhādyabhojyalehyarasābhinirhārāḥ
sarvopabhogaparibhogābhinirhārāśca pāṇitalābhyāṃ prasyandantaḥ prādurbhavanti
sma| iti hi sarvapariṣkāraśaitāprāptaḥ sa ānanda dharmākaro bhikṣurabhūt pūrvam
bodhisattvacaryāṃ caran ||10||

evamukte āyusmānānando bhagavantametadvocat-kim punarbhagavan sa
dharmākaro bhikṣurbodhisattvo mahāsattvo'nuttarāṃ
samyaksambodhimabhisambudhyātītaḥ parinirvṛtaḥ, utāho'nabhisambuddhaḥ atha
pratyutpanno'bhisambuddha etarhi tiṣṭhati dhriyate yāpayati dharmam ca deśayati?
bhagavānāha-na, khalu punarānanda sa tathāgato'tīto na anāgataḥ | api tveva sa
tathāgato'rhan samyaksambodhimabhisambuddha etarhim tiṣṭhati dhriyate yāpayati
dharmam ca deśayati paścimāyām diśi ito koṭīniyutaśatasahasratame ca buddhakṣetre
sukhāvatyām lokadhātāvamitābho nāma tathāgato'rhan
samyaksambuddho'parimāṇairbodhisattvaiḥ parivṛtaḥ puraskṛto'nantaiḥ
śrāvakairanantayā buddhakṣetrasaṃpadā samanvāgataḥ ||11||

amitā cāsya prabhā yasya na sukaram pramāṇaparyantamadhigantum-iyanti
buddhakṣetraśatāni, iyanti buddhakṣetrasahasrāṇi, iyanti buddhakṣetraśatasahasrāṇi,
iyanti buddhakṣetrakoṭīni, iyanti buddhakṣetrakoṭīśatāni, iyanti
buddhakṣetrakoṭīśahasrāṇi, iyanti buddhakṣetrakoṭīśatasahasrāṇi, iyanti
buddhakṣetrakoṭīniyutaśatasahasrāṇi spharivā tiṣṭhatīti| api tu khalu punarānanda
saṃkṣiptena pūrvasyām diśi gaṅgānādivālukopamāni
buddhakṣetrakoṭīniyutaśatasahasrāṇi tayā tasya bhagavato'mitābhasya prabhayā sadā
spḥṭāni| evaṃ dakṣiṇapaścimottarāsvadha ūrdhvaṃ digvidikṣu ca ekaikasyām diśi

samantādgaṅgānadīvālukopamāni yāvadbuddhakṣetrakoṭīniyutaśatasahasrāṇi tasya bhagavato'mitābhasya prabhayā sadā parisphuṭāni sthāpayitvā buddhān bhagavataḥ pūrvapraṇidhānādhiṣṭhānena ye vyāmaprabhayā ekadvitricatuhpañcadaśavimśatitrimśaccatvārimśatpañcāśadyojanaprabhayā yojanaśataprabhayā yojanasahasraprabhayā yojanaśatasahasraprabhayā yāvadanekayojanakoṭīniyutaśatasahasraprabhayā vā lokam spharitvā tiṣṭhanti| nāstyānanda upamopanyāso yena śakyam tasyāmitābhasya tathāgatasya prabhāyāḥ pramāṇamudgrahītum| tadanenānanda paryāyeṇa sa tathāgato'mitābha ityucyate, amitaprabho'mitaprabhāso'samāptaprabho'saṅgataprabhaḥ prabhāśikhotsrṣṭaprabhaḥ sadivyamaṇiprabho'pratihataraśmirāgaprabho rājanīyaprabhaḥ premaṇīyaprabhaḥ pramodaṇīyaprabhaḥ saṅgamaṇīyaprabha upoṣaṇīyaprabho nibandhaṇīyaprabho'tivīryaprabho'tulyaprabho'bhibhūyanarendrāmūnnayendraprabhaḥ (?) śrāntasaṁcayendusūryajihmīkaraṇaprabho'bhibhūya lokapālaśakrabrahmaśuddhāvāsamaheśvarasarvadevajihmīkaraṇaprabha ityucyate| sā ca āryaprabhā vimalā vipulā kāyasukhasaṁjananī cittaadvilyakaraṇī devāsuraṇāgayakṣagandharvagaruḍamahoragakinnaramanuṣyāmanuṣyāṇām prītiprāmodyasukhakarāṇī kuśalāśayānām sattvānām kalyakuśalamimiṇevadviprāmodyakarāṇī(?) ye'nyesvapyanantāparyanteṣu buddhakṣetreṣu | anena cānanda paryāyeṇa tathāgataḥ paripūrṇam kalpam bhāṣyet tasyāmitābhasya tathāgatasya nāma karmopādāya prabhāmārabhya, na ca śaknoti guṇaparyantamadhigantum tasyāḥ prabhāyāḥ, tathāgatasya vaiśāradīyopacchedo bhavet| tatasya hetoḥ? ubhayamapyetadānanda aprameyamasamkhyeyamacintyāparyantaṁ yadidaṁ tasya bhagavato'mitābhasya tathāgatasya prabhāguṇavibhūtiḥ, tathāgatasya cānuttaram praṇīpratibhānam ||12||

tasya khalu punarānanda amitābhasya tathāgatasyāprameyaḥ śrāvakaśaṁgho yasya na sukaram pramāṇamudgrahītum-iyatyāḥ śrāvakakotyāḥ, iyanti śrāvakakoṭīśatāni, iyanti śrāvakakoṭīśahasrāṇi, iyanti śrāvakakoṭīśatasahasrāṇi, iyanti kaṁkarāṇi, iyanti bimbarāṇi, iyanti nayutāni, iyantyayutāni, iyantyakṣobhyāṇi, iyanto vivāhāḥ, iyanti srotāṁsi, iyanti ojaṁsi, iyantyaprameyāṇi, iyantyaśaṁkhyeyāni, iyantyaḡaṇyāni, iyantyatulyāni, iyantyacintyānīti| tadyathā ānanda bhikṣurmaudgalyāyana ṛddhivaśitāprāptaḥ | sa ākāṅkṣan trisāhasramahāsāhasralokadhātau yāvanti tārārūpāṇi tāni sarvāṇyekarātridine nagareṇa gaṇayet, evamrūpāṇām ca ṛddhimatām koṭīniyutaśatasahasram bhavet, te ca varṣakoṭīniyutaśatasahasramananyakarmanā amitābhasya tathāgatasya prathamaśrāvakaśaṁnipātām gaṇayeyuḥ | ebhiraṇayadbhiḥ śatatamo'pi bhāgo na gaṇito bhavet, sahasratamo'pi śatasahasratamo'pi, yāvatkālāmapī upamāmapī upanīśamāpī na gaṇito bhavet| tadyathā ānanda mahāsamudrāccaturaśītiyojanasahasrāṇyāvedhena tiryagaprameyāt kaścideva puruṣaḥ śatadhā bhinnayā bālāgrakotyā ekamudakabindumabhyutkṣipet, tatkim manyase ānanda katamo'tra bahutaraḥ- yo vā śatadhā bhinnayā bālāgrakotyābhyutkṣipta eka udakabinduḥ, yo vā mahāsamudre'psakandho'vaśiṣṭa iti? ānanda āha- yojanasahasramāpī tāvadbhagavan mahāsamudrasya parīttam bhavet kimaṅga punaḥ śatadhā bhinnayā bālāgrakotyā utkṣipta eka udakabinduḥ | bhagavānāha-tadyathā sa ekabinduḥ, iyattamaḥ sa prathamaśaṁnipāto'bhūti| tairmaudgalyāyanasadrśairbhikṣubhiraṇayadbhistena varṣakoṭīniyutaśatasahasreṇa gaṇitam bhavet, yathā mahāsamudre'psakandho'vaśiṣṭaḥ | evamagaṇitam draṣṭavyam | kaḥ punarvādo dvitīyatṛtīyādīnām śrāvakaśaṁnipātānām| evamanantāparyantastasya bhagavataḥ śrāvakaśaṁgho yo'prameyāśaṁkhyeya ityeva śaṁkhyām gacchati||13||

aparimitam ca ānanda tasya bhagavato'mitābhasya tathāgatasyāyuhpramāṇam
yasya na sukaram pramāṇamadhigantum, iyanti vā kalpaśatāni, iyanti vā
kalpasahasrāṇi, iyanti vā kalpaśatasahasrāṇi, iyatyo vā kalpakoṭyaḥ, iyanti vā
kalpakoṭīśatāni, iyanti vā kalpakoṭīśahasrāṇi, iyanti vā kalpakoṭīśatasahasrāṇi, iyanti vā
kalpakoṭīniyutaśatasahasrāṇī| atha tarhi ānanda aparimitameva tasya bhagavat
āyuhpramāṇamaparyantam| tena sa tathāgato'mitāyurityucyate| yathā cānanda iha
lokadhātau kalpagaṇanāprajñaptisaṃketāḥ, tathā sāmpratam daśa kalpāstasya
bhagavato'mitāyusastathāgatasyotpannasya anuttarām
samyaksāmbodhimabhisāmbuddhasya ||14||

tasya khalu punarānanda bhagavato'mitābhasya sukhāvātī nāma lokadhātuṛddhā
ca sphītā ca kṣemā ca subhikṣā ca ramaṇīyā ca bahudevamanuṣyākīrṇā ca| tatra
khalvānanda lokadhātau na nirayāḥ santi na tiryagyonirna pretaviṣayo nāsurāḥ kāyā
nākṣaṇopapattayaḥ | na ca tāni ratnāni loke pracaranti yāni sukhāvatyām lokadhātau
vidyante||15||

sā khalvānanda sukhāvātī lokadhātuḥ surabhinānāgandhasamīritā
nānāpuṣpaphalasaṃrddhā ratnavṛkṣasamalamkṛtā
tathāgatābhinirmitamanojñasvaranānādviṣamghanīṣevitā| te cānanda ratnavṛkṣā
nānāvarṇā anekavarṇā anekāśatasahasravarṇāḥ| santi tatra ratnavṛkṣāḥ suvarṇavarṇāḥ
suvarṇamayāḥ| santi rūpyavarṇā rūpyamayāḥ| santi vaiḍūryavarṇā vaiḍūryamayāḥ|
santi sphaṭikavarṇāḥ sphaṭikamayāḥ| santi musāragalvavarṇā musāragalvamayāḥ| santi
lohitamuktāvarṇā lohitamuktāmayāḥ| santyaśmagarbhavārṇā aśmagarbhamayāḥ| santi
kecid dvayo ratnayoh suvarṇasya rūpyasya ca| santi trayāṇām ratnānām suvarṇasya
rūpyasya vaiḍūryasya ca| santi caturṇām ratnānām suvarṇasya rūpyasya vaiḍūryasya
sphaṭikasya ca| santi pañcānām ratnānām suvarṇasya rūpyasya vaiḍūryasya sphaṭikasya
musāragalvasya ca| santi ṣaṇṇām ratnānām suvarṇasya rūpyasya vaiḍūryasya
sphaṭikasya musāragalvasya lohitamuktāyāśca| santi saptānām ratnānām suvarṇasya
rūpyasya vaiḍūryasya sphaṭikasya musāragalvasya lohitamuktāyā aśmagarbhasya ca
saptamasya| tatrānanda suvarṇamayānām vṛkṣāṇām suvarṇamayāni
mūlaskandhaviṭapaśākhāpatrapuṣpāni, phalāni rūpyamayāni| rūpyamayāṇām vṛkṣāṇām
rūpyamayānyeva mūlaskandhaviṭapaśākhāpatrapuṣpāni, phalāni vaiḍūryamayāni|
vaiḍūryamayāṇām vṛkṣāṇām vaiḍūryamayāni mūlaskandhaviṭapaśākhāpatrapuṣpāni,
phalāni sphaṭikamayāni| sphaṭikamayānām vṛkṣāṇām sphaṭikamayānyeva
mūlaskandhaviṭapaśākhāpatrapuṣpāni, phalāni ca musāragalvamayāni|
musāragalvamayānām vṛkṣāṇām musāragalvamayānyeva
mūlaskandhaviṭapaśākhāpatrapuṣpāni, phalāni ca lohitamuktāmayāni|
lohitamuktāmayānām vṛkṣāṇām lohitamuktāmayānyeva
mūlaskandhaviṭapaśākhāpatrapuṣpāni, phalāni caśmagarbhamayāni|
aśmagarbhamayānām vṛkṣāṇāmaśmagarbhamayānyeva
mūlaskandhaviṭapaśākhāpatrapuṣpāni, phalāni ca suvarṇamayāni| keśāmcidānanda
vṛkṣāṇām suvarṇamayāni mūlāni, rūpyamayāḥ skandhāḥ, vaiḍūryamayā viṭapāḥ,
sphaṭikamayāḥ śākhāḥ, musāragalvamayāni patrāni, lohitamuktāmayāni puṣpāni,
aśmagarbhamayāni phalāni| keśāmcidānanda vṛkṣāṇām rūpyamayāni mūlāni,
vaiḍūryamayāḥ skandhāḥ, sphaṭikamayā viṭapāḥ, musāragalvamayāḥ śākhāḥ,
lohitamuktāmayāni patrāni, aśmagarbhamayāni puṣpāni, suvarṇamayāni phalāni|
keśāmcidānanda vṛkṣāṇām vaiḍūryamayāni mūlāni, sphaṭikamayāḥ skandhāḥ,
musāragalvamayā viṭapāḥ, lohitamuktāmayāḥ śākhāḥ, aśmagarbhamayāni patrāni,

suvarṇamayāni puṣpāṇi, rūpyamayāni phalāni| keṣāṁcidānanda vṛkṣāṇām
 sphatikamayāni mūlāni, musāragalvamayāḥ skandhāḥ, lohitaṁuktāmayā viṭapāḥ,
 aśmagarbhamayāḥ śākhāḥ, suvarṇamayāni patrāṇi, rūpyamayāni puṣpāṇi,
 vaidūryamayāni phalāni| keṣāṁcidānanda vṛkṣāṇām musāragalvamayāni mūlāni,
 lohitaṁuktāmayāḥ skandhāḥ, aśmagarbhamayā viṭapāḥ, suvarṇamayāḥ śākhāḥ,
 rūpyamayāni patrāṇi, vaidūryamayāni puṣpāṇi, sphatikamayāni phalāni|
 keṣāṁcidānanda vṛkṣāṇām lohitaṁuktāmayāni mūlāni, aśmagarbhamayāḥ skandhāḥ,
 suvarṇamayā viṭapāḥ, rūpyamayāḥ śākhāḥ, vaidūryamayāni patrāṇi, sphatikamayāni
 puṣpāṇi, musāragalvamayāni phalānikeṣāṁcidānanda vṛkṣāṇāmaśmagarbhamayāni
 mūlāni, suvarṇamayāḥ skandhāḥ, rūpyamayā viṭapāḥ, vaidūryamayāḥ śākhāḥ,
 sphatikamayāni patrāṇi, musāragalvamayāni puṣpāṇi, lohitaṁuktāmayāni phalāni|
 keṣāṁcidānanda vṛkṣāṇām saptaratnamayāni mūlāni, saptaratnamayāḥ skandhāḥ,
 saptaratnamayā viṭapāḥ, saptaratnamayāḥ śākhāḥ, saptaratnamayāni patrāṇi,
 saptaratnamayāni puṣpāṇi, saptaratnamayāni phalāni| sarveṣāṁ cānanda teṣāṁ
 vṛkṣāṇām mūlaskandhaviṭapāśākhāpatrapuṣpaphalāni sukhasaṁsparśāni sugandhīni|
 vātena preritena ca teṣāṁ valgumanojñaghoṣo niścaratyasecanako'pratikūlah
 śravaṇāya| evaṁrūpairānanda saptaratnamayairvṛkṣaiḥ saṁtataṁ tadbuddhakṣetraṁ
 samantācca kadalīskandhaiḥ saptaratnamayai ratnatālapaṅktibhiścānuparikṣiptaṁ
 sarvataśca hemajālapratichannaṁ samantaśca sarvaratnamayaiḥ padmaiḥ
 saṁchannaṁ| santi tatra padmānyardhayojanapramāṇāni, santi yojanapramāṇāni, santi
 dvitricatuhpañcayojanapramāṇāni, santi yāvaddaśayojanapramāṇāni| sarvataśca
 ratnapadmātṣaṭtrimśadraśmikoṭīśatasahasrāni niścaranti| sarvataśca
 raśmimukhātṣaṭtrimśadbuddhakoṭīśatasahasrāni niścaranti suvarṇamayavarṇaiḥ
 kāyairdvātrimśanmahāpuruṣalakṣaṇadharaiḥ, yāni pūrvasyāṁ
 diśyaprameyāsaṁkhyeyāsu lokadhātuṣu gatvā sattvebhyo dharmāṁ deśayanti| evaṁ
 dakṣiṇapaścimottarāsu dikṣu adha ūrdhvamanuvidikṣu gatāvarāṇe
 loke'prameyāsaṁkhyeyā□llokadhātūn gatim gattvā sattvebhyo dharmāṁ deśayanti||16||

tasmin khalu punarānanda buddhakṣetre sarvaśaḥ kālaparvatā na santi sarvato
 ratnaparvatāḥ sarvaśaḥ sumeravaḥ parvatarājāḥ sarvaśaścakravālā mahācakravālāḥ
 parvatarājāḥ| samantācca tadbuddhakṣetraṁ samaṁ ramaṇīyaṁ pāṇitalajātaṁ
 nānāvidharatnamaṇicitabhūmibhāgam| evamukte āyuṣmānānando
 bhagavantametadavocāt-ye ca punaste bhagavaṁścāturmahārājākāyikā devāḥ
 sumerupārśvanivāsiṅgāstrāyastrimśā vā sumerumūrdhni nivāsiṅgaḥ, te kutra pratiṣṭhitāḥ?
 bhagavānāha-tatkiṁ manyase ānanda ye te iha sumeroḥ parvatarājasyopari yāmā
 devāstuṣitā vā nirmāṇaratayo vā paranirmitavaśavartino vā brahmakāyikā vā
 brahmapurohitā vā mahābrahmāṇo va yāvadakaniṣṭhā vā, kutra te pratiṣṭhitā iti| ānanda
 āha-acintyo bhagavan karmaṇāṁ vipākaḥ karmābhisāṁskāraḥ| bhagavānāha-
 labdhastvayānanda ihācintyaḥ karmaṇāṁ vipākaḥ karmābhisāṁskāro na buddhānāṁ
 bhagavatāmacintyaṁ buddhādhiṣṭhānaṁ kṛtapuṇyānāṁ ca
 sattvānāmaropitakuśalamūlānāṁ| tavācintyā puṇyā vibhūtiḥ| ānanda āha-na me'tra
 bhagavan kācitkāṅkṣā vā vimatirvā vicikitsā vā| api tu khalvahamanāgatānāṁ
 sattvānāṁ kāṅkṣāvimativicikitsānirghātāya tathāgatametadārthaṁ paripṛcchāmi|
 bhagavānāha-sādhu sādhvānanda, evaṁ te karaṇīyaṁ||17||

tasyāṁ khalvānanda sukhāvatyāṁ lokadhātāu nānāprakārā nadyaḥ pracaranti|
 santi tatra mahānadyo yojanavistārāḥ| santi
 yāvadvimśatitrimśaccatvāmriśatpañcāśadyojanavistārā yāvaddvādaśayojanāvedhāḥ|
 sarvāśca tā nadyaḥ sukhavāhinyo nānāsurabhiḡandhavārivāhinyo

nānāratnalulitapuṣpasamghātavāhinyo nānāmadhurasvaranirghoṣāḥ| tāsām cānanda koṭīśatasahasrāṅgasamprayuktasya divyasamgītisamūrccitasya tūryasya kuśalaiḥ sampravāditasya tāvanmanojñaghoṣo niścarati yathārūpastāsām mahānadīnām nirghoṣo niścarati gambhīro'jñeyo'vijñeyo'nelaḥ karṇasukho hṛdayaṅgamaḥ premanīyo valgurmanojño'secanako'pratikūlah śravaṇāya, anityam śāntamanātmeti sukhaśravanīyo yasteṣām sattvānām śrotrendriyābhāsamāgacchati| tāsām khalu punarānanda mahānadīnāmubhayatastīrāṇi nānāgandharatnavṛkṣaiḥ samtatāni, yebhyo nānāśākhāpatrapuṣpamañjaryo'valambante| tatra ye sattvāsteṣu nadītīreṣvākāṅkṣanti divyābhirāmaramanīyām ratikrīḍām cānubhavitum, teṣām tatra nadīṣvavatīrṇānāmākāṅkṣatām gulphamātram vāri samtiṣṭhate| ākāṅkṣatām jānumātram kaṭimātram kakṣamātram, ākāṅkṣatām karṇamātram vāri samtiṣṭhate, divyāśca ratayaḥ prādurbhavanti| tatra ye sattvā ākāṅkṣanti śītam vāri bhavatviti, teṣām śītam vāri bhavati| ya ākāṅkṣanyuṣṇam bhavatviti, teṣāmuṣṇam bhavati| ya ākāṅkṣanti śītoṣṇam bhavatviti, teṣām śītoṣṇameva tadvāri bhavatyanusukham| tāśca mahānadyo divyatamālapatrāgarukālānusārītāgaroragasāracandanavaragandhavāsītavāriparipūrṇāḥ pravahanti divyotpalapadmakumudapuṇḍarīkaśaugandhikādīpuṣpasamchannā haṁsasārasakrauñcacakravākakāraṇḍavaśukaśārikakokilakuṇḍalalaviṅkamayūrādīma nojña-svarāstathāgatābhinirmitapakṣisamghanīṣevitapulinā dhārtarāṣṭropaśobhitāḥ sūpatīrthā vikardamāḥ suvarṇavālukāsamkīrṇāḥ| tatra yadā te sattvā ākāṅkṣanti kīḍṛṣā asmākamabhiprāyāḥ paripūryantāmiti, tadā teṣām tāḍṛṣā evābhiprāyā paripūryante| yaścāsāvānanda tasya vāriṇo nirghoṣāḥ sa manojño niścarati, yena sarvāvattadbuddhakṣetramabhijñāpyate| ye ca sattvā nadītīreṣu sthitā ākāṅkṣanti mā asmākamayam śabdaḥ śrotrendriyāvabhāsamāgacchatviti, teṣām na divyasyāpi śrotrendriyasyāvabhāsamāgacchati| yaśca yathārūpam śabdāmākāṅkṣati śrotum, sa tathārūpameva manojñam śabdām śṛṇoti| tadyathā-buddhaśabdām dharmāśabdām samghaśabdām pāramitāśabdām bhūmiśabdām balaśabdām vaiśaradyaśabdāmāveṇikabuddhadharmaśabdām pratisamvicchabdām sūnyatānimittāpraṇihitānabhisamkārājātānutpādābhāvanīrodhaśabdām śāntaprasāntopāśāntam mahāmaitrīmahākāruṇāmahāmuditāmahopekṣāśabdamanutpattikadharmakṣāntyabhiṣe kabhūmipratilambhaśabdām| śrutvā udāraprītiprāmodyam pratilabhate vivekasahagatām virāgasahagatām śāntasahagatām nirodhasahagatām dharmasahagatām bodhipariniṣpattikuśalamūlasahagatām ca| sarvaśaścānanda sukhāvatyām lokadhātāvakuśalaśabdo nāsti, sarvaśo nīvaraṇaśabdo nāsti, sarvaśo'pāyadurgativinipātaśabdo nāsti, sarvaśo duḥkhaśabdo nāsti| aduḥkhāsukhavedanāśabdo'pi tāvadānanda tatra nāsti, kutaḥ punarduḥkhaśabdo bhaviṣyati? tadanena ānanda paryāyeṇa sā lokadhātuḥ sukhāvātītyucyate samkṣiptena, na punarvistareṇa kalpo'pyānanda parikṣayam gacchetsukhāvatyā lokadhātoḥ sukhakāraṇeṣu parikīrtiyamāneṣu, na tveva śakyam teṣām sukhakāraṇānām paryantamadhigantum||18||

tasyām khalu punarānanda sukhāvatyām lokadhātau ye sattvāḥ pratyājātāḥ pratyājaniṣyante, sarve te evamrūpeṇa varṇena balena sthāmnā ārohaparīṇāhena ādhipatyena puṇyasamcayena atiṣṇābhirvastrābharaṇodyānavimānakūṭāgāraparibhogairevamrūpaśabdagandharasaspa rāparibhogaiḥ evamrūpaiśca sarvairapi bhogaparibhogaiḥ samanvāgatāḥ, tadyathāpi nāma devāḥ paranirmitavaśavartināḥ| na khalu punarānanda sukhāvatyām lokadhātau sattvā audārikayūṣaphāṇitākārāhāramāharanti| api tu khalu punaryathārūpamevāharamākāṅkṣanti, tathārūpamāhṛtameva samjānanti,

prīṇitakāyāśca bhavanti prīṇitamānāḥ| na teṣāṃ bhūyaḥ kāye prakṣepaḥ karaṇīyaḥ | te
prīṇitakāyāstathārūpāṇi gandhajātānyākāṅkṣanti-īddaśaireva
gandhajātairdivyaistadbuddhakṣetraṃ sarvameva nirdhūpitaṃ bhavati| tatra yastaṃ
gandhamāghrātukāmo bhavati, tasya sarvaśo gandharvarājño vāsanā na samudācarati|
evam ye yathārūpāṇi
gandhamālyavilepanacūrṇacīvaracchatradhvajapatākātūryāṇyākāṅkṣanti, teṣāṃ
tathārūpaiśca taiḥ sarvaṃ tadbuddhakṣetraṃ parisphuṭaṃ bhavati| cīvarāṇyākāṅkṣanti
nānāvarṇānyanekaśatasahasravarṇāni, teṣāṃ tādrśaireva cīvararatnaiḥ sarvaṃ
tadbuddhakṣetraṃ parisphuṭaṃ bhavati, prāvṛtameva cātmānaṃ samjānanti| te
yathārūpāṇyābharaṇānyākāṅkṣanti, tadyathā-śīrṣābharaṇāni vā karṇābharaṇāni vā
grīvābharaṇāni vā hastapādābharaṇāni vā yadidaṃ mukuṭāni kuṇḍalāni kaṭakakeyūrāni
vatsahārā rūcakahārā karṇikā mudrikāḥ svarṇasūtrāṇi mekhalāḥ svarṇasūtāṇi jālāni
muktājālāni sarvaratnajālāni svarṇaratnakiniṭijālāni,
tathārūpairābharaṇairanekaratnaśatasahasrapratyuptaiḥ sphuṭaṃ tadbuddhakṣetraṃ
paśyanti yadidamābharaṇavṛkṣāvasaktaiḥ| taiścābharaṇairalamkṛtamātmānaṃ
samjānanti| te yādṛśaṃ vimānamākāṅkṣanti yadvarṇalingasamsthānaṃ
yāvadārohapariṇāhaṃ nānāratnamayaniryūhaśatasahasrasamalamkṛtaṃ
nānādivyapuṣpasamstīrṇaṃ citropadhānavinyastaparyāṅkaṃ, tādrśameva vimānaṃ
teṣāṃ purataḥ prādurbhavati| teṣu manonirvṛtteṣu vimāneṣu
saptasaptāsparasahasraparivṛtāḥ puraskṛtā viharanti krīḍanti ramante paricārayanti||19||

na ca tatra lokadhātau devānāṃ vā manuṣyāṇāṃ vā nānātvamasti anyatra
samvṛtivyavahāreṇa devamanuṣyāvīti samkhyāṃ gacchanti| tadyathā ānanda
rājñāścakravartinaḥ purato manuṣyahīno manuṣyapretako na bhāsate na tapate na
virocate, na ca bhavati viśārado na prabhāśvaraḥ, evameva devānāṃ
paranirmitavaśavartināṃ purataḥ śakro devānāmindro na bhāsate na tapate na virocate
yadidamudyānavimānavastrābharaṇairādhipatyena ṛddhyā vā prātihāryeṇa vā
aiśvaryeṇa vā ānanda, sa khalu dharmābhisamayena dharmaparibhogeṇa vā| tatra
ānanda yathā devāḥ parinirmitavaśavartinaḥ, evaṃ sukhāvatyāṃ lokadhātau manuṣyā
draṣṭavyāḥ ||20||

tasyāṃ khalu punarānanda sukhāvatyāṃ lokadhātau pūrvāhṇakālasamaye
pratyupasthite samantāccaturdiśamākulāḥ samākulā vāyavo vānti| teṣāṃ ratnavṛkṣāṇāṃ
citrān darśanīyān nānāvarṇānanekavṛntān nānāsurabhidivyangandhaparivāsītān
kṣobhayanti samkṣobhayanti irayanti samīrayanti yato bahūni puṣpaśatāni tasyāṃ
ratnamayyāṃ mahāpṛthivyāṃ prapatanti manojñagandhāni darśanīyāni| taiśca
puṣpaistadbuddhakṣetraṃ samantātsaptapauruṣaṃ saṃskṛtarūpaṃ bhavati| tadyathāpi
nāma puruṣaḥ kuśalaḥ pṛthivyāṃ puṣpasamstaraṃ samstṛṇuyāt, ubhābhyāṃ
pāṇibhyāṃ samaṃ racayetsucitraṃ darśanīyam, evameva tadbuddhakṣetraṃ taiḥ
puṣpānānāgandhavarṇaiḥ samantātsaptapauruṣaṃ sphuṭaṃ bhavati| tāni ca
puṣpajātāni mṛdūni kācilindikasukhasamsparsāni aupamyamātreṇa, yāni nikṣipte pāde
caturaṅgulamavanamanti, utkṣipte pāde caturaṅgulamevonnamanti| nirgate punaḥ
pūrvāhṇakālasamaye tāni puṣpāni niravaśeṣamantardhīyante| athe tadbuddhakṣetraṃ
viviktaṃ ramyaṃ śubhaṃ bhavatyaparikliṣṭaiḥ pūrvapuṣpaiḥ| tataḥ punarapi
samantāccaturdiśaṃ vāyavo vānti, ye pūrvavadabhinavāni puṣpānyabhiprakiranti|
yathā pūrvāhṇe, evaṃ madhyāhṇakālasamaye samdhyāyāṃ rātryāḥ prathame yāme
madhyame yāme paścime yāme| taiśca vātaivāyadbhīrnānāgandhaparivāsitaiste
sattvāḥ sprṣṭāḥ santaḥ evaṃ sukhasamarpitā bhavanti tadyathāpi nāma
nirodhasamāpanno bhikṣuḥ ||21||

tasmiścānanda buddhakṣetre sarvaśo'gnisūryacandragrahanakṣatratārārūpāṇām
tamondhakārasya nāmadheyaprajñāpraptirapi nāsti| sarvaśo rātrimdivaṃ prajñāpraptirapi
nāsti anyatra tathāgatavyavahārāt, sarvaśaścārāmaparigrahasamjñā nāsti||22||

tasyām khalu punarānanda sukhāvatyām lokadhātau kāle divyagandhodakameghā
abhipravarṣayanti divyāni sarvavarṇikāni kusumāni, divyāni saptaratnāni, divyaṃ
candanacūrṇam, divyāśchatradhvajapatākā abhipravarṣayanti| divyāni sarvavarṇikāni
kusumāni, divyāni vitānāni dhriyante, divyāni cchatraratnāni sarvābharaṇānyākāśe
dhriyante, divyāni vādyāni pravādyante, divyāścāpsaraso nṛtyanti ||23||

tasmin khalu punarānanda buddhakṣetre ye sattvā upapannā utpadyante
utpasyante, sarve te niyatāḥ samyaktve yāvannirvāṇam| tatkasya hetoḥ? nāsti tatra
dvayo rāśyorvyavasthānam prajñāprativā yadidamaniyatasya vā mithyātvaniyatasya vā|
tadanenāpyānanda paryāyeṇa sā lokadhātuḥ sukhāvātītyucyate samkṣiptena, na
punarvistareṇa | kalpo'pyānanda parikṣīyeta sukhāvatyām lokadhātau sukhakāraṇeṣu
parikīrtiyamāneṣu, na ca teṣām sukhakāraṇānām śakyam paryantamadhigantum ||24||

atha khalu bhagavāmstasyām velāyāmimā gāthā abhāṣata-
sarve'pi sattvāḥ sukhitā bhaveyu-
rviśuddhajñānāḥ paramārthakovidāḥ|
te kalpakoṭīmatha vāpi cottariṃ
sukhāvātīvarṇa prakāśayeyuḥ||23||

kṣaye kalpakoṭī vajre surāśca
sukhāvātīye na ca varṇasāruḥ |
kṣyam na gacchetpratibhā ca teṣām
prakāśyantāna tu varṇa nānām ||24||

ye lokadhātū paramāṇusādrśām-
śchidyeya bhidyeya rajaśca kuryāt|
ato bahū uttari lokadhātu
pūreta dānam ratanāhi dadyāt||25||

naitā kalāpi upamāpi tasya
puṇyasya bhontī pṛthulokadhātavaḥ|
ye lokadhātūya sukhāvātīye
śrutvaiva nāmaṃ bhavatīha puṇyam||26||

tato bahū puṇya bhaveta teṣām
ye śraddhate jinavacanāṃ saprajñāḥ|
śraddhā hi mūlam jagatasya prāptaye
tasmāddhi śrutvā vicitiṃ vinodayet||27||iti||

evamaprameyaguṇavarṇā ānanda sukhāvātī lokadhātuḥ||25||

tasya khalu punarānanda bhagavato'mitābhasya tathāgatasya daśasu dikṣu
ekaikasyām diśi gaṅgānadīvālukāsamesu buddhakṣetreṣu gaṅgānadīvālukāsamā
buddhā bhagavanto nāmadheyam parikīrtayante, varṇam bhāṣante, yaśaḥ prakāśyanti,

guṇamudīrayanti| tatkasya hetoḥ? ye kecitsattvāstasya bhagavato'mitābhasya nāmadheyam śṛṅvanti, śrutvā cāntaśa ekacittotpādamapyadhyāśayena prasādasahagatena cittamutpādayanti, te sarve'vaivartikatāyām santyanuttarāyāḥ samyaksambodheḥ||26||

ye cānanda kecitsattvāstam tathāgataṁ punaḥ satkāramanasikariṣyanti, bahvaparimitaṁ kuśalamūlamavaropayiṣyanti bodhaye cittaṁ pariṇāmya, tatra ca lokadhātāvupapattaye praṇidhāsyanti, teṣāṁ so'mitābhastathāgato'rhan samyaksambuddho maraṇakālasamaye pratyupasthite'nekabhikṣugaṇaparivṛtaḥ puraskṛtaḥ sthāsyati| tataste taṁ bhagavantaṁ dṛṣṭvā prasannacittāścyutāḥ santastatraiva sukhāvatyām lokadhātāvupapatsyante| yaśca ānanda ākāṅkṣeta kulaputro vā kuladuhitā vā kimityahaṁ dṛṣṭa eva dharme tamamitābhaṁ tathāgataṁ paśyeyamiti, tenānuttarāyām samyaksambodhau cittamutpādyā adhyāśayātīśayatayā saṁtatyā tasmin buddhakṣetre cittaṁ saṁpreṣya upapattaye kuśalamūlāni ca pariṇāmayitavyāni||27||

ye punastaṁ tathāgataṁ na bhūyo manasikariṣyanti, na ca bahvaparimitaṁ kuśalamūlamabhikṣṇamavaropayiṣyanti, teṣāṁ tādrśenaiva so'mitābhastathāgato'rhan samyaksambuddho varṇasaṁsthānārohapariṇāhena bhikṣusaṁghaparivāreṇa ca tādrśa eva buddhinirmīto maraṇakālasamaye purataḥ sthāsyati| te tenaiva tathāgatadarśanaprasādāmbanena samādhinā apramuṣitayā smṛtyā cyutāstatraiva buddhakṣetre pratyājaniṣyanti||28||

ye punarānanda sattvāstam tathāgataṁ daśacittotpādātsamanusmarīṣyanti, spṛhām ca tasmin buddhakṣetra utpādayiṣyanti, gambhīreṣu ca dharmeṣu bhāṣyamāṇeṣu tuṣṭim pratilapsyante, na vipatsyante, na viṣādamāpatsyante, na saṁsadanamāpatsyante, antaśa ekacittotpādenāpi taṁ tathāgataṁ manasikariṣyanti, spṛhām cotpādayiṣyanti tasmin buddhakṣetre, te'pi svapnāntaragatā amitābhaṁ tathāgataṁ drakṣyanti, sukhāvatyām lokadhātāvupapatsyante, avaiivartikāśca bhaviṣyantyanuttarāyāḥ samyaksambodheḥ||29||

imaṁ khalvānanda arthavaśaṁ saṁpaśya tathāgatā daśasu dikṣu aprameyāsaṁkhyeyāsu lokadhātuṣu tasyāmitābhasya tathāgatasya nāmagheyam parikīrtayanto varṇaṁ ghoṣayantaḥ saṁpraśaṁsāmabhyudīrayanti| tasmin khalu punarānanda buddhakṣetre daśabhyo digbhya ekaikasyām diśi gaṅgānadīvālukāsamā bodhisattvāstamamitābhaṁ tathāgatamupasaṁkramanti darśanāya vandanāya paryupāsānāya paripraśnīkaraṇāya, taṁ ca bodhisattvagaṇaṁ tāṁśca buddhakṣetraguṇālamkāravīyūhasaṁpadviśeṣān draṣṭum||30||

atha khalu bhagavāṁstasyām velāyāmimamevārthaṁ bhūyasyā mātrayā paridīpayannimā gāthā abhāṣata-
yathaiva gaṅgānadīvālukāsamā
buddhāna kṣetrā amitāyunāyakam||28||

bahupuṣpapūṭī gṛhītva te
nānāvarṇaṁ surabhī manoramām|
okiranti naranāyakottamaṁ
amitāyurṁ naradevapūjitam||29||

tatha dakṣiṇapaścimottarāsu
buddhāna kṣetrā daśatāsu yāttakāḥ|
yato yato āgami buddha vanditum
sabodhisattvā amitāyunāyakam||30||

bahugandhāpūṭī gr̥hitvā
nānāvarṇa surabhī manoramām |
okiranti naranāyakottamām
amitāyūm naradevapūjitaḥ||31||

pūjita vā te bahubodhisattvā
vanditva pādāmamitaprabhasya|
pradakṣiṇīkr̥tya vadanti caivam
aho'dbhutaḥ śobhati buddhakṣetraḥ||32||

te puṣpapūṭhi punokiranti
udagracittā atulāya pr̥tiye|
kāmaḥ prabhāṣanti purasta nāyake
asmāpi kṣetraḥ siya evarūpaḥ||33||

ye puṣpapūṭā iti kṣipta tatra
chatramtayā samsthihi yojanāśatam|
svalamkr̥taḥ śobhati citraravato
chādante buddhasya samanta kāyam||34||

te bodhisattvā tathā satkaritvā
kathaḥ karontī iti tuṣṭa tatra|
sulabdha lābhāḥ khalu tehi sattvaiḥ
yehī śrutaḥ nāma narottamasya||35||

asmehi pī lābha sulabdhapūrvā
yadā gatāsyā ima buddhakṣetraḥ|
paśyātha svapnopama maitra kīdṛśam
yatkalpitaḥ kalpasahasra śāstuḥ||36||

paśyātha buddhā vara puṇyarāśiḥ
parivṛto śobhati bodhisattvaiḥ|
amitābhasya ābhā amitā ca tejā
amitaḥ ca āyūramitaśca saṅghaḥ||37||

smitaḥ karotī amitāyunāthaḥ
ṣaṭtrimśakoṭīnayutāna arcīṣām|
ye niścāritvā mukhamaṇḍalātaḥ
sphūranti kṣetrāṇi sahasrakoṭīḥ||38||

tāḥ sarvasūrīḥ punaretya tatra
mūrdhe ca astaḥ gami nāyakasya|
devā manuṣyā janayanti pr̥tīm
arcistadā asyamidām viditvā||39||

uttiṣṭhate buddhasuto mahāyaśā
nātha so hi avalokiteśvaraḥ|
ko heturatra bhagavaṁ kaḥ pratyayo
yena smitaṁ kurvasi lokanātha||40||

taṁ vyākaroḥi yatra so'rthakovidō
hitānukampī bahusattvamocakaḥ|
śrutveti vācaṁ paramāṁ manoramāṁ
udagracittā bhaviṣyanti sattvāḥ||41||

ye bodhisattvā bahulokadhātutaḥ
sukhāvatīm prasthita buddha paśyatām|
te śrutvā prītim vipulāṁ janetvā
kṣipramimaṁ kṣetra vilokayeyuḥ||42||

āgatya ca kṣetramidaṁ udāraṁ
ṛddhībalaṁ prāpuṇi kṣiprameva|
divyaṁ ca cakṣustatha śrotra divyaṁ
jātismarāḥ pāramikovidāśca||43||

amitāyu buddhastada vyākaroṭi
mama hyayaṁ praṇidhi babhūva pūrvam|
katham pi sattvā śruṇiyāni nāma
vrajeyu kṣetraṁ mama nityameva||44||

sa me ayam praṇidhi prapūrṇa śobhanā
sattvāśca ebhi bahulokadhātutaḥ|
āgatya kṣipram mama antikasmim
avaivartikā bhontiha ekajātiyā||45||

tasmādyā icchatihā bodhisattvaḥ
mamāpi kṣetraṁ siya evarūpam|
ahaṁ pi sattvān bahu mocayeyam
nāmena ghoṣeṇa tha darśanena||46||

sa śīghraśīghraṁ tvaramāṇarūpaḥ
sukhāvatīm gacchatu lokadhātum|
gattvā ca pūrvamamitaprabhasya
pūjetu buddhāna sahasrakoṭīḥ||47||

buddhāna koṭī bahu pūjayitvā
ṛddhībalena bahu kṣetra gattvā|
kṛtvāna pūjām sugatāna santike
bhaktyā gamiṣyanti sukhāvatītaḥ|| 48|| iti|| 31||

tasya khalu punarānanda amitāyuṣastathāgatasyārhatāḥ samyaksambuddhasya
bodhivṛkṣaḥ| sa daśa yojanaśatānyuccaistvena, aṣṭau
yojanaśatānyabhipralambitaśākhāpatrapalāśaḥ pañcayojanaśatamūlārohapariṇāhaḥ

sadāpatraḥ sadāpuṣpaḥ sadāphalo nānāvarṇo'nekaśatasahasravarṇo nānāpatro
nānāpuṣpo nānāphalo
nānāvicitrabhūṣaṇasamalaṅkṛtaścandrabhāsamanīratnapariṣphuṭaḥ
śākrābhilagnamanīratnavicitritaścintāmanīratnākīrṇaḥ sāgaravaramanīratnasuvicitrito
divyasamatikrāntaḥ svarnaśūtrābhipralambito
rucakahāraratnahāravatsahāraḥkaṭakahāralohitamuktāhāranīlamuktāhārasimḥalatāmekha
lākalāparatnasūtrasarva-ratnavastuśatābhivicitritaḥ
svarnaḥjālamuktājālasarvaratnajālakiṅkiṅjālatato
makarasvastikanandyāvartacandrasamalaṅkṛtaḥ
kiṅkiṅīmāṅijālasauvarṇasarvaratnālamkāravibhūṣito
yathāśayasattvavijñaptisamalaṅkṛtaśca| tasya khalu punarānanda bodhivṛkṣasya
vātasamīritasya yaḥ śabdo ghoṣo niścarati so'parimāṇāmllokadhātūn vijñāpayati|
tatrānanda yeṣāṃ sattvānāṃ sa bodhivṛkṣaḥ śrotrāvabhāsamāgacchati, teṣāṃ
śrotrarogo na pratikāṅkṣitavyo yāvadbodhiparyantam|
yeṣāmaprameyāsamkhyeyācintyātulyāmāpyāparimāṇānabhilāpyānāṃ sattvānāṃ sa
bodhivṛkṣaścakṣuṣa ābhāsamāgacchati, teṣāṃ cakṣūrogo na pratikāṅkṣitavyo
yāvadbodhiparyantam| ye khalu punarānanda sattvāstato bodhivṛkṣādgandhaṃ
jighranti, teṣāṃ yāvadbodhiparyantam na jātu ghrāṇarogaḥ pratikāṅkṣitavyaḥ| ye
sattvāstato bodhivṛkṣatphalānyāsvādayanti, teṣāṃ yāvadbodhiparyantam na jātu
jihvārogaḥ pratikāṅkṣitavyaḥ| ye sattvāstasya bodhivṛkṣasyābhayā sphuṭā bhavanti,
teṣāṃ yāvadbodhiparyantam na jātu kāyarogaḥ pratikāṅkṣitavyaḥ| ye ca khalu
punarānanda sattvāstam bodhivṛkṣam dharmato nidhyāyanti, teṣāṃ tata upādāya
yāvadbodhiparyantam na jātu cittavikṣepaḥ pratikāṅkṣitavyaḥ| sarve ca te sattvāḥ
sahadarśanāttasya bodhivṛkṣasyāvaivartikāḥ samtiṣṭhante yadutānuttarāyāḥ
samyaksambodheḥ| tisaśca kṣāntīḥ pratilabhante yadidaṃ
ghoṣānugāmanulomikīmanutpattikadharmakṣāntīm ca tasyaivāmitāyusastathāgatasya
pūrvapraṇidhānādhiṣṭhānena pūrvajinakṛtādhikāratayā pūrvapraṇidhānaparicaryayā ca
susamāpyayā subhāvitayānūnāvikalatayā||32||

tatraiva khalu punarānanda ye bodhisattvāḥ pratyājātāḥ pratyājāyante
pratyājaniṣyante vā, sarve te ekajātipratibaddhāstata evānuttarāṃ
samyaksambodhimabhisambhotsyante sthāpayitvā praṇidhānavaśam ye te bodhisattvā
mahāsimhanādānādina udārasamṇāhasamṇānaddhāḥ
sarvasattvaparinirvāṇābhīyuktāśca||33||

tasmina khalu punarānanda buddhakṣetre ye śrāvakānte vyāmaprabhāḥ, te
bodhisattvāste yojanakoṭīśatasahasraprabhāḥ, sthāpayitvā dvau bodhisattvau yayoḥ
prabhayā sā lokadhātuḥ satatasamitam nityāvabhāsasphuṭā| atha khalvāyusmānānando
bhagavantametadavocāt-kiṃnāmadheyau bhagavaṃstau bodhisattvau mahāsattvau?
bhagavānāha-ekastayorānanda avalokiteśvaro bodhisattvo mahāsattvaḥ dvitīyo
mahāsthāmaprāpto nāma| ita eva cānanda buddhakṣetrāccyutā tau tatropapannau||34||

tatra cānanda buddhakṣetre ye bodhisattvāḥ pratyājātāḥ, sarve te
dvātrimśanmahāpuruṣalakṣaṇasamanvāgatāḥ paripūrṇagātrā dhyānābhijñākovidāḥ
praññāprabhedakuśalāstīkṣṇendriyāḥ susamvṛtendriyā ājñātāvīndriyā adīnābalendriyāḥ
pratilambhakṣāntikā anantāparyantaḥ||35||

tasmin khalu punarānanda buddhakṣetre ye bodhisattvā pratyājātāḥ, sarve
te'virahitā buddhadarśanenāvinipātadharmāṇo yāvadbodhiparyantam| sarve te tata

upādāya na jātu jātismarā bhaviṣyanti sthāpayitvā tathārūpeṣu kalpasamkṣobheṣu ye pūrvasthānapraṇihitāḥ pañcasu kaṣāyeṣu vartamāneṣu yadā buddhānām bhagavatām loke prādurbhāvo bhavati tadyathāpi nāma mamaitarhi||36||

tasmin khalu punarānanda buddhakṣetre ye bodhisattvāḥ pratyājātāḥ, sarve te ekapurobhaktenānyāmllokadhātūn gatvā anekāni buddhakoṭīniyutaśatasahasrānyupatiṣṭhanti yāvadākāṅkṣanti buddhānubhāvena| te yathā yathā cittamutpādayanti evamevaṃrūpaiḥ puṣpadhūpadīpagandhamālyavilepanacūrṇacīvaracchatradhvajapatākāvaijayantītūryasa ṃgītivādyaīḥ pūjām kuryāma iti, teṣām saḥacittotpādāttathārūpāni ca sarvapūjāvīdhānāni pāṇau prādurbhavanti| te taiḥ puṣpairyāvadvāyaisteṣu buddheṣu bhagavatsu pūjām kurvanto bahvaparimāṇasamkhyeyam kuśalamupacinvanti| sacetpunarākāṅkṣanti evaṃrūpāḥ puṣpapuṭāḥ pāṇau prādurbhavantviti, teṣām saḥacittotpādānnānāvarṇā anekavarṇā nānāgandhā divyāḥ puṣpapuṭāḥ pāṇau prādurbhavanti| te taistathārūpaiḥ puṣpapuṭaistān buddhān bhagavato'vakiranti abhyavakiranti abhiprakiranti| teṣām ca yaḥ sarvaparītaḥ puṣpapuṭa utsrṣṭaḥ sa daśayojanavistaram puṣpacchatraṃ prādurbhavati uparyantarīkṣe| dvitīye cānutsrṣṭe na prathamo dharānyām prapatati| santi tatra puṣpapuṭa ya utsrṣṭaḥ santo vimśatiyojanavistārāni puṣpacchatrānyuparyantarīkṣe prādurbhavanti| santi trimśaccatvāriṃśatpañcāśadyojanavistārāni, santi yāvadyojanaśatasahasravistārāni puṣpacchatrānyuparyantarīkṣe prādurbhavanti|

tatra ye udāram prītiprāmodyam samjanayanti, udāram ca cittaudvilyam pratilabhante, te bahvaparimitamasamkhyeyam kuśalamūlamavaropya bahūni ca buddhakoṭīniyutaśatasahasrānyupasthāya ekapūrvāhṇena punarapi sukhāvatyām lokadhātau pratiṣṭhante tasyaivāmitāyusastathāgatasya pūrvapraṇidhānādhiṣṭhānaparigraheṇa pūrvadattadharmaśravaṇena pūrvajināvaropitakuśalamūlatayā pūrvapraṇidhānasamṛddhiparipūryātmabhūtayā suvibhaktabhāvitayā||37||

tasmin khalu punarānanda buddhakṣetre ye sattvāḥ pratyājātāḥ, sarve te sarvajñatāsahagatāmeva dharmakathām kathayanti| na ca tatra buddhakṣetre sattvānām kācīparigrahasamjñāsti| te sarve ca tadbuddhakṣetramanucaṃkramamāṇā anuvicaranto na ratiṃ nāratimutpādayanti| prakrāmantaścānapekṣāḥ, na ca prakrāmanti sāpekṣāḥ| sarvasattveṣāmeva cittam nāsti | tatra khalu punarānanda sukhāvatyām lokadhātau ye sattvāḥ pratyājātāḥ, nāsti teṣāmanyatamakasaṃjñā, nāsti svakasamjñā, nāstiyasamasamjñā, nāsti vighrahaḥ, nāsti vivādaḥ, nāsti virodhaḥ| samacittā maitracittā mṛducittāḥ snigdhaḥcittāḥ karmaṇyacittāḥ prasannacittāḥ sthiracittā vinīvaraṇacittā akṣubhitacittā alulitacittāḥ prajñāpāramitācaryācaraṇacittāścittādhārābuddhipraviṣṭāḥ| sāgarasamāḥ prajñayā, merusamā buddhyā, anekaguṇasamnicayāḥ, bodhyaṅgasamgītyā vikrīḍitāḥ, buddhasamgītyabhiyuktā māmsacakṣuḥ pravacinvanti, divyam cakṣurabhinirharanti, prajñācakṣurgatīṃgatā dharmacakṣuḥpāragatā buddhacakṣuṇīpādayanto darśayanto dyotayanto vistareṇa prakāśayanto'saṅgajñānamabhinirharanti| traidhātukasamatāyāmabhiyuktā dāntacittāḥ śāntacittāḥ sarvadharmadhātūpalabdhisamanvāgatāḥ samudayaniruktikuśalā dharmaniruktisamanvāgatā hārāhārakuśalā nayānayakuśalāḥ sthānakuśalā laukikīṣu kathāsvanapekṣā viharanti| lokottarābhiḥ kathābhiḥ sāram pratyayanti| sarvadharmaparyeṣṭikuśalāḥ sarvadharmaprakṛtivyupāśamaṃjñānavihāriṇo'nupalambhagocarā niṣkimcanā nirupādānā niścintā nirupadhayo'nupādāya suvimuktā anaṅgaṇā aparyasthāyino'bhijñāsu

amūlasthāyino'saṅgācārikā anavalīnā gambhīreṣu dharmeṣvabhīyuktā na saṁsīdanti
 dūranubodhabuddhajñānapraveśodgatā ekāyanamārgānuprāptā
 nirvicikitsāstīrṇakathāmkathā aparapratyayajñānā anadhimāninaḥ| sumerusamā
 jñānābhīyudgatāḥ| sāgarasamā buddhyakṣobhyāḥ| candrasūryaprabhātikrāntāḥ
 prajñābhayā pāṇḍarasūklaśuddhaśubhacittatayā ca| uttaptahemavarṇasadṛśā
 avabhāsanirbhāsatayā ca| vasumdhārāsadrśāḥ sarvasattvaśubhāśubhākṣamaṇatayā|
 apsadrśāḥ sarvakleśamūlanirdhāvanapravāhaṇatayā ca| agnirājasadrśāḥ
 sarvadharmamānyānakleśanirdahanatayā| vāyusadrśāḥ sarvalokāsañjanatayā|
 ākāśasadrśāḥ sarvadharmānairvedhikatayā sarvaśo niṣkimcanatayā ca| padmasadrśāḥ
 sarvalokānupalīptatayā| kālānusārimahāmeghasadrśā dharmābhigarjanatayā|
 mahāvṛṣṭisadrśā dharmasālilābhīpravarṣaṇatayā| ṛṣabhasadrśā
 mahāgaṇābhībhavanatayā| mahānāgasadrśāḥ paramasudāntacittatayā|
 bhadrāśvājāneyasadrśāḥ suvinītatayā| simhamṛgarājasadrśā
 vikramavaiśāradyāsamtrastatayā| nyagrodhadrumarājasadrśāḥ sarvasattvapariṭrāṇatayā|
 parvatarājasadrśāḥ sarvaparapravādyakampanatayā| gaganasadrśā
 aparimāṇamaitrīprabhāvanatayā| mahābrahmasamāḥ
 sarvakuśalamūladharmādhipatyapūrvamgamatayā| pakṣisadrśā asamnicayasthānatayā|
 garuḍadvijarājasadrśāḥ sarvaparapravādividhvamśanātayā| udumbarapuṣpasadrśā
 durlabhāpratyarthitayā| nāgavatsusamāhitā avikṣiptājihmendriyatayā| viniścayakuśalāḥ
 kṣāntisaurabhyabahulāḥ| anīṣukāḥ parasampattyaprārthanatayā| viśārādā dharmakathā
 svatṛptā dharmaparyeṣṭayā| vaiḍūryasadrśāḥ śīlena| ratnākarāḥ śrutena| mañjusvarā
 mahādharmadundubhinirghoṣeṇa| mahādharmabherīm parāghnanto
 mahādharmāśāṅkhamāpūrayanto mahādharmadhvajamucchrāpayanto dharmolkām
 prajvālayantaḥ prajñāvilokino'samṁmūdhā nirdoṣāḥ śāntakhilāḥ śuddhā nirāmagandhā
 alubdhāḥ samvībhāgaratā muktatyāgāḥ prasṛtapāṇayo dānasamvībhāgaratā
 dharmāmiśābhīyām dāne'matsariṇo'samśṛṣṭā urtrastamānasā viraktā dhīrā dhaureyā
 dhṛtimanto hrīmantāḥ suvyūdhāsattvā nirgādhāḥ prāptābhījñāḥ suratāḥ sukhasamvāsā
 arthakarā lokapadyotā nāpadāgantum dhīrā rāgam tamaḥ pranekasvaṣṭhaḥ(?)
 śokāpagatā nirmalā nimeṣaprahīnā vikrīḍitābhījñā hetubalikāḥ prañidhānabalikā ajihmā
 akuṭilā ete lakṣakoṭīniyutaśatasahasrāvaropitakuśalamūlā utpāṭitamānaśalyā
 apagatarāgadveśamohāḥ śuddhāḥ śuddhādhimuktā jinabalaprasastā lokapaṇḍitā
 uttaptajñānasamudāgatā jīnasutāścittaadbīyasamanvāgatāḥ sūrā dṛḍhā amamā akhilā
 atulā arajaskāḥ sahitā udārā ṛṣabhā hrīmanto dhṛtimantaḥ smṛtimanto matimanto
 gatimantaḥ prajñāśāstrapraharaṇā puṇyavanto dyutimanto vyapagatakhilā
 malaprahīnāḥ smṛtiyuktāḥ śāntajñānāmbhāḥ| īdrśā ānanda tasmin buddhakṣetre
 sattvāḥ samkṣiptena ca| vistareṇa punaḥ
 sacetkalpakoṭīniyutaśatasahasrasthitikenāpyāyuspramāṇena tathāgatā nirdīśyeran,
 naiva śakyam teṣām satpuruṣāṇām guṇaparyantamadhigantum, na ca tathāgatasya
 vaiśāradyopacchedo bhavet| tatkasya hetoḥ? ubhayamapyeva ānanda acintyamatulyam
 yadidaṁ teṣām bodhisattvānām guṇastathāgatasya cāuttaraprajñāpratibhānam||38||

api cānanda uttiṣṭha, paścānmukhībhūtvā puṣpāvakīrṇāñjalīm pragṛhya praṇipata|
 eṣā sā dig yatra sa bhagavānamitābhastathāgato'rhan samyaksambuddhastiṣṭhati
 dhriyate yāpayati, dharmam ca deśayati virajo viśuddham yasya
 tannāmadheyamanāvaraṇe daśadiśi loke viḡhuṣṭam ekaikasyām diśi
 gaṅgānadīvalukāsamā buddhā bhagavanto varṇayanti stuvanti
 praśamsantyasakṛdasakṛdasaṅgavācāpratīvākyāḥ| evamukte āyusmānānando
 bhagavantametadavocac-icchāmyahaṁ
 bhagavamstamamitābhamamitaprabhamamitāyusam tathāgatamarhantaṁ

samyaksambuddham draṣṭum, tāmśca bodhisattvān mahāsattvān
bahubuddhakoṭīniyutaśatasahasrāvaropitakuśalamūlān| samanantarabhāṣitā
āyuṣmatānandaneyam vāk, atha tāvadeva so'mitābhastathāgato'rhan
samyaksambuddhaḥ svapāṇitalāttathārūpaṁ rāsmim prāmuñcadyadidaṁ
koṭīniyutaśatasahasratamaṁ buddhakṣetraṁ mahatāvabhāsenā sphuṭamabhū| tena
khalu punaḥ samayena sarvatra koṭīśatasahasrabuddhakṣetrāṇāṁ ye kecitkālāparvatā
vā ratnaparvatā vā merumahāmerumucilindamahāmucilindacakravālamahācakravālā
vā citayo vā stambhā vā vṛkṣagahanodyānavimānāni divyamanuṣyakāṇi, tāni sarvāṇi
tasya tathāgatasya tayā prabhayābhinirbhinnānyabhūvan samabhibhūtāni| tadyathāpi
nāma puruṣo vyāmamātrake'nvito dvitīyaṁ puruṣaṁ pratyavekṣedāditye'bhyudgate,
evamevāsmiṁ buddhakṣetre
bhikṣubhikṣuṇyupāsakopāsikādevanāgayakṣarākṣasagandharvāsuraḥ garuḍakinnaramaho
ragamanuṣyāmanuṣyāśca tasyāṁ velāyāmadrākṣustamamitābhaṁ tathāgatamarhantaṁ
samyaksambuddham sumerumiva parvatarājaṁ sarvakṣetrābhyudgataṁ sarvā
diśo'bhibhūya bhāsamānaṁ tapantaṁ virocāmānaṁ vibhrājamānaṁ, taṁ ca mahāntaṁ
bodhisattvagaṇaṁ taṁ ca bhikṣusamghaṁ yadidaṁ buddhānubhāvena tasyāḥ
prabhāyāḥ pariśuddhatvāt| tadyatheyaṁ mahāpṛthivī ekodakajātā bhavet, tatra na vṛkṣā
na parvatā na dvīpā na tṛṇagulmauśadhivanaspatayo na nadiśvabhraprapātāḥ
prajāṇāpayeran, anyatraikārṇavībhūtā mahāpṛthiviekā syāt, evameva tasmiṁ
buddhakṣetre nāstyanyatkiṁcillīṅgaṁ vā nimittaṁ vā anyatraiva vyāmaprabhāḥ
śrāvakāste ca yojanakoṭīśatasahasraprabhā bodhisattvāḥ| sa ca
bhagavānamitābhastathāgato'rhan samyaksambuddhantaṁ ca śrāvakagaṇaṁ taṁ ca
bodhisattvagaṇamabhibhūya sarvā diśaḥ prabhāsayan samdr̥ṣyate| tena khalvapi
samayena tasyāṁ sukhāvatyāṁ lokadhātau bodhisattvāḥ śrāvakadevamanuṣyāśca sarve
te imāḥ sahālokadhātuṁ śākyamuniṁ ca tathāgatamarhantaṁ
samyaksambuddhamarhataḥ bhikṣusamghena parivṛtaṁ paśyanti sma dharmāṁ
deśayantaḥ||39||

tatra khalu bhagavānajitaṁ bodhisattvaṁ mahāsattvamāmantrayate sma-paśyasi
tvamajita amuṣmina buddhakṣetre guṇālaṁkāravayūhasampadam? upariṣṭāccāntarīkṣe
ārāmaramaṇīyānyudyānaramaṇīyāni nadīpuṣkariṇīramaṇīyāni
nānāratnapadmopalakumudapuṇḍarīkākīrṇāni? adhastācca dharaṇītalāmupādāya
yāvadakaṇiṣṭhabhavanādḡaganatalaṁ puṣpābhikīrṇaṁ puṣpāvalisamupaśobhitaṁ
nānāratnastambapaṅktiparisphuṭaṁ tathāgatābhinirmitanānādvijasaṁghaniṣevitam?
ajito bodhisattva āha-paśyāmi bhagavan| bhagavānāha- paśyasi punastvamajita
etānamarān dvijasaṁghān sarvabuddhakṣetraṁ buddhasvareṇābhivijñāpayantaṁ
yenaite bodhisattvā nityamavirahitā buddhānusmṛtyā? ajita āha- paśyāmi bhagavan|
bhagavānāha- paśyasi punastvamajita atra buddhakṣetre'mūn sattvān
yojanaśatasahasrikeṣu vimāneṣvabhirūḍhānantarīkṣe sasatkārān krāmantaḥ? ajita āha-
paśyāmi bhagavan| bhagavānāha- tatkiṁ manyase ajita asti kiṁcinnānātvaṁ devānāṁ
paranirmitavaśavartināṁ sukhāvatyāṁ lokadhātau manuṣyāṇāṁ vā? ajita āha-
ekamapyahaṁ bhagavan nānātvaṁ na samanupaśyāmi yāvanmaharddhikā atra
sukhāvatyāṁ lokadhātau manuṣyāḥ| bhagavānāha-paśyasi punastvamajita tatra
sukhāvatyāṁ lokadhātāvetēṣāṁ manuṣyāṇāmuḍāreṣu padmeṣu garbhāvāsam? āha-
tadyathāpi nāma devāstrāyastrimśā devā yāmā vā pañcāśadyojanikeṣu vā
yojanaśatikeṣu vā pañcayojanaśatikeṣu vā vimāneṣu praviṣṭāḥ krīḍanti ramanti
paricārayanti, evamevāhaṁ bhagavan atra sukhāvatyāṁ lokadhātāvetēṣāṁ
manuṣyāṇāmuḍāreṣu padmeṣu garbhāvāsaṁ paśyāmi||40||

santi khalu punaratra bhagavan sattvā ya aupapādukāḥ padmeṣu paryānkaiḥ
prādurbhavanti| tatko'tra bhagavan hetuḥ kaḥ pratyayo yadanye garbhāvāsam
prativasanti, anye punaraupapādukāḥ padmeṣu paryānkaiḥ prādurbhavanti?
bhagavānāha-ye te ajita bodhisattvā anyeṣu buddhakṣetreṣu sthitāḥ sukhāvatyām
lokadhātāvupapattaye vicikitsāmutpādayanti, tena cittaena kuśalamūlānyavaropayanti,
teṣāmatra garbhāvāso bhavati| ye punarnirvicikitsāmutpādyā cchinnakāṅkṣāḥ
sukhāvatyām lokadhātāvupapattaye kuśalamūlānyavaropayanti, buddhānām
bhagavatāmasaṅgajñānamevākalpayanti abhiśraddadhati adhimucyante, te
aupapādukāḥ padmeṣu paryānkaiḥ prādurbhavanti| ye te ajita bodhisattvā mahāsattvā
anyatra buddhakṣetreṣu sthitāścittamutpādayanti amitābhasya tathāgatasyārhatāḥ
samyaksambuddhasya darśanāya, na vicikitsāmutpādayanti, na kāṅkṣanti asaṅgam
buddhajñānam, svakuśalamūlam cābhiśraddadhati, teṣāmaupapādukānām paryānkaiḥ
prādurbhūtānām muhūrtamātreṇa evamrūpaḥ kāyo bhavati tadyathānyeṣām
ciropapannānām sattvānām| paśya ajita prajñāviśeṣam prajñāvaimātryam
prajñāparihāṇim prajñāparīttatām-yattu hitāya pañcavarṣaśatāni parihīṇā bhavanti
buddhadarśanādbodhisattvadarśanāddharmaśravaṇāddharmasamkathanāt|
kuśalamūlacaryāyāḥ parihīṇā bhavanti sarvakuśalamūlasampattibhiḥ yadidaṁ
vicikitsāpatitaiḥ samjñāmanasikāraiḥ| tadyathāpi nāma ajita rājñāḥ kṣatriyasya
mūrdhābhiḥkṣatasya bandhanāgāram bhavetsarvasauvarṇavaiḍūryapratyuptamavasaktapaṭṭamālyadāmakalāpam
nānāraṅgavibhavavitānam dūṣyapattasamchannam
nānāpuṣpakusumābhikīrṇamudārādhūpanirdhūpitam
prāsādaharmyaniryūhagavākṣavedikātorañavitram saptaratnam
kiṅkiṇījālasamchannam caturasram catuḥsthūṇam caturdvāram catuḥsopānam| tatra
tasya sa rājñāḥ putraḥ kenacideva kṛtyena prakṣipyā
jāmbūnadasuvarṇamayairnigadairbaddho bhavati| tasya ca tatra paryānkaḥ prajñaptaḥ
syādanekagonikāstīrṇastūlikāparṇakāstīrṇaḥ
kāliṅgaprāvaraṇapratyāstaraṇasottarapadacchada ubhayāntalohitopadhānaścitra
darśanīyaḥ| sa tatra tadābhiṣaṅṇo vā abhisampanno vā bhavet| bahu cāsyānekavidham
śuci vinītam pānabhojanam tatropanāmyeta| tatkiṁ manyase ajita udārastasya
rājaputrasya sa paribhogo bhavet? ajita āha-udāro bhagavan| bhagavānāha- tatkiṁ
manyase ajita api tvāsvādayettatra niśāmayecca, tena vā tuṣṭim vidyāt? āha-no hīdam
bhagavan| api tu khalu punaryadyapanītya rājñā tatra bandhanāgāre prakṣipto bhavet,
sa tato mokṣamevākāṅkṣet| abhijātān kumārānamātyān stryāgārān śreṣṭhino gr̥hapatīn
koṭṭarājāmśca paryeṣayet, ya enam tato bandhanāgārātparimocayeyuḥ| kiṁcāpi
bhagavamstasya rājakumārasya tatra bandhānāgāre nābhiratiḥ, nātra parimucyate,
yāvanna rājā prasādamupadarśayati| bhagavānāha-evameva ajita ye te bodhisattvā
vicikitsāpatitāḥ kuśalamūlānyavaropayanti, kāṅkṣati buddhajñānam, kiṁcāpi tena
buddhānāmaśravaṇena tena ca cittaprasādamātreṇa atra sukhāvatyām
lokadhātāvupapadyante, na tu khalvaupapādukāḥ padmeṣu paryānkaiḥ prādurbhavanti,
api tu padmeṣu garbhāvāsam prativasanti| kiṁcāpi teṣām tatrodyānavimānasamjñāḥ
samtiṣṭhante, nāstyuccāraprasrāvam, nāsti khetasimhāṇakam, na pratikūlam manasaḥ
pravartate, api tu khalu punaḥ pañca varṣaśatāni virahitā bhavanti buddhadarśanena
dharmaśravaṇena bodhisattvadarśanena dharmasamkathyaviniścayena
sarvakuśalamūlena dharmacaryābhiśca| kiṁcāpi te tatra nābhiramante na tuṣṭim
vijānanti, api tu khalu punaḥ pūrvāparān kṣapayitsate bhūyastataḥ paścānniskrāmanti|
na caiśam tato niśkrāmatām niśkramaḥ prajñāyate ūrdhvamadhastiryagvā| paśya ajita
etarhi nāma pañcabhirvarṣaśatairbahūni buddhakoṭīniyutaśatasahasropasthānāni
syurbahvaparimāṇāsamkhyeyāprameyāni ca kuśalamūlānyavaropayitavyāni| tatsarvam

vicikitsādoṣeṇa vināśayanti| paśya ajita kiyanmahate'narthāya bodhisattvānām vicikitsā samvartata iti| tasmāttarhi ajita bodhisattvairvicikitsairbodhaye cittamutpādyā kṣipram sarvasattvahitasukhādhānāya sāmartyapratilambhārtham sukhāvatyām lokadhātāvupapattaye kuśalamūlāni pariṇāmayitavyāni, yatra bhagavānamitābhastathāgato'rhan samyaksambuddhaḥ||41||

evamukte ajito bodhisattvo bhagavantametadvocat-kiṃ punarbhagavan bodhisattvā ito buddhakṣetrātpariniṣpannā anyeṣām vā buddhānām bhagavatāmantikātsukhāvatyām lokadhātāvupapatsyante? bhagavānāha-ito hyajita buddhakṣetrād dvāsaptatikōṭīniyutāni bodhisattvānām pariniṣpannāni yāni sukhāvatyām lokadhātāvupapatsyante pariniṣpannānāmavaivartikānām bahubuddhakoṭīniyutaśatasahasrānyavaropitaiḥ kuśalamūlaiḥ, kaḥ punarvādastataḥ parīttataraiḥ kuśalamūlaiḥ duṣprasahasya tathāgatasyāntikādaṣṭādaśakoṭīniyutaśatāni bodhisattvānām sukhāvatyām lokadhātāvupapatsyante| pūrvāntare digbhāge ratnākaro nāma tathāgato viharati| tasyāntikānnavatibodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| jyotiṣprabhasya tathāgatasyāntikāddvāvimśatibodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| amitaprabhasya tathāgatasyāntikātpañcavimśatibodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| lokapradīpasya tathāgatasyāntikātsaṣṭhibodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| nāgābhibhuvastathāgatasyāntikāccatuṣṣaṣṭirbodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| virajāḥprabhasya tathāgatasyāntikātpañcavimśatibodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| simhasya tathāgatasyāntikātsodaśābodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| simhasya tathāgatasyāntikādaṣṭādaśābodhisattvasahasrāni sukhāvatyām lokadhātāvupapatsyante| śrīkūṭasya tathāgatasyāntikādekāśītibodhisattvakoṭīniyutāni sukhāvatyām lokadhātāvupapatsyante| narendrarājasya tathāgatasyāntikāddaśābodhisattvakoṭīniyutāni sukhāvatyām lokadhātāvupapatsyante| balābhijñasya tathāgatasyāntikāddvādaśābodhisattvasahasrāni sukhāvatyām lokadhātāvupapatsyante| puṣpadhvajasya tathāgatasyāntikātpañcavimśatirvīryaprāptā bodhisattvakoṭya ekaprasthānaprasthitā ekenāṣṭāhena navatikalpakoṭīniyutaśatasahasrāni paścānmukhīkṛtya sukhāvatyām lokadhātāvupapatsyante| jvalanādhipatestathāgatasyāntikāddvādaśābodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante| vaiśāradyaprāptasya tathāgatasyāntikādekonasaptatibodhisattvakoṭyaḥ sukhāvatyām lokadhātāvupapatsyante amitābhasya tathāgatasya darśanāya vandanāya paryupāsānāya pariprechanāya paripraśnikaraṇāya| etena ajita paryāyeṇa paripūrṇakalpakoṭīniyutam nāmadheyāni parikīrtayeyām teṣām tathāgatānām yebhyaste bodhisattvā upasamkrāmanti sukhāvatyām lokadhātāu tamamitābham tathāgatam draṣṭum vanditu paryupāsītum, na śakyaśca paryanto'dhigantum||42||

paśya ajita kiyatsulabdhalābhāste sattvā ye'mitābhasya tathāgatasyārhatāḥ samyaksambuddhasya nāmadheyām śroṣyanti| nāpi te sattvā hīnādhimuktikā bhaviṣyanti ye'ntaśaekacittaprasādamapi tasmimstathāgate'bhilapyante, asmimśca dharmaparyāye| tasmāttarhi ajita ārocayāmi vaḥ, prativedayāmi sadevakasya lokasya purato'sya dharmaparyāyasya śrāvaṇāya| trisāhasramahāsāhasramapi lokadhātumagnipūrṇamavagāhya atikramaikacittotpādamapi pratisāro na kartavyaḥ| tatkasya hetoḥ? bodhisattvakoṭyo hyajita āsravaṇādeṣāmevamrūpānām

dharmaparyāyānām vivartante'nuttarāyāḥ samyaksambodheḥ| tasmādasya
dharmaparyāyasyādhyāśayena śravaṇodgrahaṇadhāraṇārtham paryāvāptaye vistareṇa
saṁprakāśāya bhāvanārtham ca sumahadvīryamārabdhavyam| antaśa
ekarātrīṁdinamapi, ekagodhamātramapi, antaśaḥ pustakāvaropitam kṛtvā sulikhito
dhārayitavyaḥ| śāstrsaṁjñā ca tatropādhyāye kartavyā ya icchati kṣipramaparimitān
sattvānavaivartikatve'nuttarāyāḥ samyaksambodheḥ pratiṣṭhāpayitum, tacca tasya
bhagavato'mitābhāsyā tathāgatasya buddhakṣetram draṣṭum, ātmanaśca viśiṣṭām
buddhakṣetraguṇālamkāravayūhasaṁpadaṁ parigrahītumiti| api tu khalu ajita atyartham
sulabdhālābhāste sattvā avaropitakuśalamūlāḥ pūrvajinakṛtādhikārā buddhādhiṣṭhitāśca
bhaviṣyanti, yeśāmanāgate'dhvani yāvatsaddharmavipralope vartamāne ime evamrūpā
udārā dharmaparyāyāḥ sarvabuddhasaṁvarṇitāḥ sarvabuddhapraśastāḥ
sarvabuddhānujñātā mahataḥ sarvajñajñānasya kṣipramāhārakāḥ
śrotrāvabhāsamāgamiṣyanti| ye śrutvā codāraprītiprāmodyam pratilapsyanta
udgrahīṣyanti dhārayiṣyanti vācayiṣyanti paryavāpsyanti parebhyo vistareṇa
saṁprakāśayiṣyanti, bhāvanābhīratāśca bhaviṣyanti, antaśo likhitvā pūjayiṣyanti, bahu
ca te puṇyam prasaviṣyanti, yasya na sukarā saṁkhyā kartum| iti hi ajita yattathāgatena
kartavyam, kṛtam mayā| yuṣmābhiridānīm nirvicikitsāyogaḥ karaṇīyaḥ| mā saṁśayata
asaṅgamaṇāvaraṇam buddhajñānam| mā bhūtsarvākārāvaropitaratnamaye
bandhanāgāre praveśaḥ| durlabho hi ajita buddhotpādaḥ| durlabhā dharmadeśanā|
durlabhā kṣaṇasaṁpat| ākhyātā ca ajita mayā sarvakuśalamūlapāramitāprāptiḥ|
yūyamidānīmabhiyuṣyanta pratipadyadhvam| asya khalu punarajita dharmaparyāyasya
mahatīm parīndanām karomi| avipraṇāśāya buddhadharmāṇāmanantardhānāya
parākramiṣyatha | mā tathāgatājñām kṣobhayiṣyatha ||43||

atha khalu punarbhagavāṁstasyām velāyāmimā gāthā abhāṣata-
na me akṛtapuṇyānām śravā bheṣyanti īdṛśāḥ|
ye tu te sūra siddhārthāḥ śroṣyanti ca imām giram||49||

dṛṣṭo yaiśca hi sambuddho lokanāthaḥ prabhamkaraḥ||
sagauravaiḥ śruto dharmāḥ prītim prāpsyanti te parām||50||

na śakta hīnehi kusīdadṛṣṭibhiḥ
buddhāna dharmeṣu prasāda vinditum|
ye buddhakṣetreṣu akārṣi pūjām
trailokanāthāna caryāsu śikṣiṣu||51||

yathāndhakāre puruṣo hyacakṣuḥ
mārgam na jāne kutu saṁprakāśayet|
sarvam tathā śrāvaka buddhajñāne
ajānakāḥ kim punaradya sattvāḥ||52||

buddho hi buddhasya guṇām prajānate
na devanāgāsuraśāśrāvakāḥ|
anekabuddhāna pi no gatī yatho
buddhasya jñāne hi prakāśyamāne ||53||

yadi sarvasattvāḥ samatā bhavyeḥ
viśuddhajñāne paramārthakovidāḥ|
te kalpakoṭīratha vāpi uttare

naikasya buddhasya guṇān katheyuḥ||54||

atrāntare nirvṛta te bhaveyuh
prakāśamānā bahukalpakoṭīḥ|
na ca buddhajñānasya pramāṇu labhyate
tathā hi jñānāścaryam jinānām||55||

tasmānnarah paṇḍita vijñajātiyah
yo mahya vākyamabhiśraddadheya|
kṛtsnām sa sākṣājjinajñānamārgān
buddhaḥ prajānaṁ ti girāmudīrayet||56||

kadāci labhyati manuṣyalābhaḥ
kadāci buddhāna pi prādurbhāvaḥ|
śraddhārthaprajñā sucireṇa labhyate
tasyārthapṛāptyai janayet vīryam||57||

ya īdrśām dharmā śruṇitva śreṣṭhām
labhyanti pṛītim sugataṁ smarantaḥ |
te mitramasmākamatītamadhvani
ye cāpi bodhāya jananti chandam|| 58|| iti|| 44||

asmin khalu punardharmaparyāye bhāṣyamāṇe dvādaśānām sattvaniyutakoṭīnām
virajo vigatamalaṁ dharmeṣu dharmacakṣurviśuddham| caturvimśatyā
koṭīniyutaśataphalaṁ pṛāptam| aṣṭānām bhikṣuśatānāmanupādāyāsravebhyaścittāni
vimuktāni| pañcavimśatyā bodhisattvakoṭībhiranutpattikadharmakṣāntiḥ pratilabdḥā|
devamānuṣikāyāśca
prajāyāścatvārimśatkoṭīniyutaśatasahasrāṇāmanutpannapūrvāṇyanuttarāyām
samyaksambodhau cittānyutpannāni| sukhāvatyām lokadhātāvupapattaye ca
kuśalamūlānyavaropitāni bhagavato'mitābhasya tathāgatasya darśanakāmatayā| sarve
ca te tatropapadya anupūrveṇa mañjusvarā nāma tathāgatā anyeṣu
lokadhātuṣūpapatsyante| aśītiśca niyutakoṭyo dīpaṁkare tathāgate labdhakṣāntikā
avaivartikā anuttarāyāḥ samyaksambodheramitāyuṣaiva tathāgatena paripācitāḥ
pūrvabodhisattvacaryām carantastāśca sukhāvatyām lokadhātāvupapadya
pūrvaprañidhānacaryāḥ paripūrayiṣyanti||45||

tasyām velāyāmayam trisāhasramahāsāhasralokadhātuḥ ṣadvikāraṁ prākampat|
vividhāni ca pṛātihāryāni samdrśyante sma| pṛthivyām saṁskṛtamabhūt|
divyamānuṣyakāni ca tūryāni saṁpravāditānyabhūvan| anumodanāśabdena ca
yāvadakaniṣṭhabhuvanāṁ vijñaptamabhūt||46||

idamavocadbhagavānāttamanāḥ| ajito bodhisattvo mahāsattva āyuṣmāṁścānandaḥ
sā ca sarvavatī parṣat sadevamānuṣāsuragaruḍagandharvasya loko bhagavato
bhāṣitamabhyānandanniti||47||

bhagavato'mitābhasya tathāgatasya sukhāvātiguṇavarṇaparikīrtanam
bodhisattvānāmavaivartyabhūmipraveśaḥ amitābhasya parivartaḥ sukhāvātivyūho
mahāyānasūtraṁ samāptam||

ye dharmā hetuprabhavā hetuṃ teṣāṃ tathāgato hyavadat|
teṣāṃ ca yo nirodha evaṃ vādī mahāśramaṇaḥ||

